

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, January 3, 1946

NEW SERIES—VOLUME 28—NO. 1

ENLARGEMENT CAMPAIGN WILL IMPROVE TEACHING FACILITIES



As a result of the Enlargement Campaign, Mississippi College will be in a position to provide better teaching quarters and equipment.

Dean W. H. Sumrall, who holds the degree of Ph.D. from Indiana University, will welcome improved teaching facilities.

Dr. Sumrall came to Mississippi College in 1924 after studying at Clarke College. He graduated in 1925 with the A. B. degree.

Dean Sumrall has taught at every college and university at which he studied.

Now college dean and head of the department of psychology, Dr. Sumrall is also an active member of the Clinton Baptist Church.

—BR—

A Catechism of Bible Teaching by John A. Broadus, D.D., LL.D., is scheduled to begin in The Baptist Record with the issue of January 17.

Popularly known as Dr. Broadus' Catechism, this booklet which was first published in 1892, has gone through several printings and has helped thousands to a better understanding of many of the teachings of God's word.

Baptists should be familiar with Broadus' Catechism.

See that your friends subscribe in time to get the January 17 issue which will contain the first installment from Broadus' Catechism. The subject of the first installment will be "God."

Pastors whose churches do not send The Baptist Record to all resident families should plan for all families to begin receiving the Record by January 17. The cost is only two cents per week and the Broadus Catechism is worth that small sum, in addition to the many other good things in the Record.

Dr. Duke McCall Succeeds Dr. Crouch

Convention Meets In Miami May 15-19

By Dr. Walter M. Gilmore

The election of Dr. Duke Kimbrough McCall as executive secretary of the Executive Committee of the Southern Baptist Convention, succeeding Dr. Austin Crouch, and the selection of Miami, Florida, as the meeting place of the Southern Baptist Convention May 15-19 were two outstanding actions of the Executive Committee of the Southern Baptist Convention at its regular session in Nashville, December 12-13.

Dr. J. Howard Williams, Oklahoma City, resigned as president and also as a member of the Executive Committee, since he begins his work as

executive secretary of the Baptist General Convention of Texas January 1, and so he would not be eligible for membership on the Executive Committee. Vice-President J. M. Dawson, Waco, Texas, will serve as president till the June meeting of the committee.

The committee was unanimous and enthusiastic in its election of Dr. McCall as executive secretary. It is thought by those who know him best that he is preeminently qualified in every respect for his highly important position. As president of the Baptist Bible Institute, New Orleans, for the past three years he has proven his

(Continued on Page Five)

W. Marshall Craig Is First Radio Hour Speaker



Following Christ in the Paths of Peace" is the theme for the 1946 Baptist Hour series of messages which will be inaugurated on Sunday morning, January 6, as announced by the Radio Committee of the Southern Baptist Convention, S. F. Lowe, director, Atlanta, Georgia.

"The Lordship of Christ" is the subject of the speaker, Dr. W. Marshall Craig, of Dallas, Texas, in this first broadcast. Dr. Craig has been pastor of the Gaston Avenue Baptist Church, Dallas, Texas, for eighteen years, and is one of the leading preachers of the Southern Convention.

Mr. Lowe states that this broadcast will launch a new century of Baptist life and service, since it is the first religious service of the first Sunday of the first year of the second century of Southern Baptist history, and can be heard by practically all the 5,667,000 Baptists in the 25,925 Baptist churches of the Southern Baptist Convention as well as by the public generally.

The music in this popular series of network broadcasts will be rendered again by the Baptist Hour Choir, John D. Hoffman, director, and George L. Hamrick, organist.

The program can be heard in Mississippi over Radio Stations WCBL, Columbus; WSLI, Jackson; WDSU, New Orleans; KWKH, Shreveport; WHAS, Louisville; WSB, Atlanta, Ga., and WFAA, Dallas, Texas, at 7:30 a. m.

use of the Christian flag, with which officials heartily agreed.

"On the Sunday following V-J Day," Mrs. Henderson said, "some of the Chinese attended Sunday school who had never come except to special occasions. They said they wanted to come where there would be prayers of thanks to the God who had brought victory, and to express their gratitude with an offering to God's work."

I Saw Buchenwald

Chaplain Robert B. Herndon

Wiemar, Germany, April 28, 1945
"Recht Order Unrecht Mein Vaterland." Right or Wrong, My Fatherland. These were the words which greeted the thousands of prisoners who were forced through the gates of Buchenwald, a Nazi murder factory near Wiemar, Germany. The camp is situated in a beautiful forest. One would imagine that he was approaching a beautiful country villa or chateau. Spring had come to this peaceful-looking hillside as well as freedom for the 40,000 prisoners still being housed there.

The first place our guide took us was where the inmates were disposed of, the crematory. The building resembled a small brick home. A large room in the basement 8x20 contained 48 large iron spikes, placed at regular intervals around the wall, eight feet from the floor. Here the political prisoners, British and American flyers, and prisoners of war were hanged with a rope by the neck and

(Continued On Page Five)

Chinese Lead V J Day Celebration

By Joe W. Burton

American Chinese in Phoenix knew how to celebrate V-J Day, according to Mrs. W. C. Henderson, W. M. U. leader in Arizona.

The Chinese led the citizenry in a planned celebration upon the cessation of hostilities. Walter Ong, a Chinese Christian, presided over the program which included speeches by the mayor of Phoenix and other city officials, a high-ranking Chinese army man, and a local Chinese, Ying Ong, who had been receiving daily radio broadcasts from China, according to Mrs. Henderson.

The parade which preceded the special program was the outstanding feature of the day, in Mrs. Henderson's opinion. Heading the parade were three young people, each of whom carried a flag—the American Flag, the Chinese flag, and the Christian flag.

Miss Margaret Jung, Home Board missionary in Phoenix, suggested the

Dr. Wallace Bassett Is Conf. Speaker



Dr. Wallace Bassett, Cliff Temple Baptist Church, Dallas, Texas, is a featured out-of-state speaker at the

Mississippi Baptist Evangelistic Conference, Clinton, Mississippi, February 25-28, 1946. On the afternoons of Tuesday, Wednesday and Thursday, Dr. Bassett will have two hours for conducting Bible study in the form of original sermon outlines—evangelistic in nature.

Mississippi Baptist pastors will be entertained overnight as the guests of the college, church and community. They may secure meals at the cafeteria or elsewhere as they desire, at their own expense. Mississippi Baptist laymen, men and women, would be greatly helped by planning to attend these sessions. Facilities at Clinton are not adequate to care for them, but they could secure entertainment nearby in Jackson. They will be welcome at all services.

-Sparks & Splinters-

Dr. Hyman J. Appelman, Jewish evangelist, preached for twelve days in First church, Lake Wales, Florida. Rev. Leon M. Gambrell is the pastor. The members of Westside church, Rev. Charles Crofton, pastor, were invited to unite with them in the revival. More than 450 people responded to the invitations. The music was directed by Homer Britton.

John A. Farmer, Mississippian and formerly connected with the Sunday School Department of the Baptist Convention Board and now Sunday school and Training Union secretary for the Southern Baptist Convention of California, has sent a copy of the California Southern Baptist Training Union Convention and State Associational Officers Clinic, which was held at the Embassy Hotel in Los Angeles, California, November 22-23. Out of state speakers were: George Elma, New Mexico Training Union secretary; Miss Christine Wadell, Training Union associate, New Mexico; Mrs. George Elam, Albuquerque, New Mexico; Mrs. H. H. Stagg, Albany, New Mexico; H. H. Stagg, New Mexico.

A mission Sunday school has been organized in "Old Town" by the Sunday school of the First Baptist Church, Ellenville, Miss. The church has been contemplating such a project for some time, but work was not actually begun until Dec. 4, at which time Miss Mary Lou Gamblin, student secretary at Jones Junior College, together with students from the college, spent an afternoon locating prospects and a suitable meeting place. They found an eager response to such a school, and the following Sunday they returned to teach a class of thirteen responsive children, ranging in age from three to ten years. The college Y. W. A. became interested, and they brought candy and cookies to be carried to them on the last Sunday before Christmas, Dec. 16 there were two new members, making a total enrollment of fifteen pupils. The church furnishes the literature and transportation to and from the Sunday school. Please pray for us in this endeavor for God.—Montez Cooksey, B. S. U. reporter.

The following have been recent visitors to The Baptist Record office: Melvin Roberts, Jackson; C. N. Travis, Pollock, La.; Monte McMahon, Philadelphia; Nat Whitten, Bethany, West Virginia; Fitz-Hugh W. Cloud, Jackson; Rev. H. A. Borah, Sturgis; Rev. Norman L. Roberts, Ellenville; Rev. C. O. Estes, Aberdeen; James S. Bryant, Crystal Springs; Leon Tyrone, Prentiss; Miss Bertha J. Thomas, Philadelphia.

N. C. Methodist Authorize Ministers Retirement Homes

Durham, N. C.—(RNS)—The North Carolina Conference of the Methodist Church has authorized the setting up of a system of retirement homes for superannuated ministers.

Under the plans the development would provide living accommodations for about 400 persons. Each of the 100 houses are to be erected at a cost of \$7,500 each for superannuated ministers requiring homes. In addition, construction of a central unit is planned to house 100 other ministers who do not require separate dwelling units. The central unit also will include infirmary and nursing facilities.

Construction of many of the homes will be made possible through contributions of prominent laymen in the conference area as memorial to members of their families.

Why Many Will Give To Mississippi College Life

By D. A. McCall, General Director

Why give to the Mississippi College Enlargement Campaign? First, because of its contribution to local church leadership. One of our greatest needs is for a trained gospel ministry. Mississippi College has led in training and developing many of our pastors. At the same time, it has trained and developed many of our fine laymen.

Second, because of its contribution to State Missions. One State Mission secretary after another has received Christian ideals from this great institution. Many department and institution heads have studied and developed in her class rooms and chapel.

Third, because of its contribution to Home Missions. At least the last two secretaries of the Home Mission Board have been Mississippi College men. Many other southwide workers who have helped and are helping in the homeland have been trained in her halls.

Fourth, because of her contribution to Foreign Missions. In Jerusalem we met Brother Leo Eddleman, in part a product of Mississippi College. He was then a missionary to Palestine. Miss Juanita Byrd, a missionary to China, is a graduate of Mississippi College. In Shanghai we met a Brother Blackwell, a Mississippi College man. In South America is Brother Wm. Lowrey Cooper, a Mississippi College man. We think of Brother W. E. Allen, and Brother J. J. Cowser, missionaries in Brazil, and students at Mississippi College when we were there. Brother Cecil Roberson, a Mississippi College man, has just gone to Nigeria. Miss Minnie Landrum, Brazil, also studied at Mississippi College. Brother John Allen Moore, a missionary to European countries, is a Mississippi College man. There are many others.

Shall we make Mississippi College greater in such services, or shall we allow her to languish? Shall we allow this college to be ordinary, or shall we turn her toward a great Baptist University? "Our God is great!" (II Chron. 2:5.) His people are great! His work is great! His Word is great! His church is great! His plans are great! Let us live accordingly! Let us perform accordingly! Not big talk and little deeds constitute the need, but rather let the big words be matched with big deeds!

Returning Chaplains Need Hearty Welcome

By L. L. Carpenter, Chairman
Southern Baptist Commission to
Co-operate with Returning
Chaplains

Southern Baptists have had approximately 1,100 chaplains in the army and navy, and dozens of these chaplains are now being separated from the service each month. They come from practically every state in the territory of the Southern Baptist Convention.

Pastors and church leaders should extend a hearty welcome to these men and render any service possible in helping them get located in satisfactory pastorates and other forms of Christian service. We respect the independence of the local church and depend on the guidance of the Holy Spirit; but a kind word spoken and a helpful contact made will be of real service in most cases to both churches and chaplains, and we feel will be honored of the Lord. These chaplains have rendered a noble and heroic service, and, in many cases, one of great difficulty and danger; and we want to prove to them our appreciation of their services. Also they have learned much and had many rich experiences; and as they come back to civilian pastorates, they will prove to be great assets to the cause of Christ and to our Baptist work in particular. Let not only church leaders but also our more than 5,000,000 Southern Baptist ministers join in hearty welcome to these returning chaplains.

Sunday night, Dec. 16, the Baptist students of Jones Junior College presented a demonstration Student Night at Christmas program at the Ellenville Baptist Church. The regular program sent out by the Student Department in Nashville was used. The congregation was impressed with the sincerity of the student speakers, and the message of the evening by the pastor was challenging. A delightful social hour for the young people followed in the home of the pastor. Sixty-five young people enjoyed Christian recreation and delicious refreshments of hot chocolate, cookies, and toasted nuts.

PETTY LEADS COLLEGE OF ALASKA

A down payment has been made on six city lots in south Anchorage, Alaska. This is the beginning location for the College of Alaska, a school dedicated primarily to the teaching of the Word of God, and for the salvation of lost souls. This property is costing only \$2000, for one-half city block. There is one-third enough money in hand to pay this complete cost. Over \$200 has come from friends in the States. Rev. Wm. Petty leads in the work.

The College of Alaska received a noiseless typewriter from a preacher friend. Also they are grateful for the \$50 sent by the Junior Department of Bellevue Baptist Church in Memphis, Tenn.

Rev. Petty says in part, in a recent communication:

Alaska will be a state, eventually. Baptists may help open this territory for Christ, or will we let happen here what took place in Mexico and South America? Remember Alaska is one-sixth the size of the United States. D. A. McCall, executive secretary of the Mississippi Baptist Convention, recently visited most of the principal towns of Alaska. We enjoyed his stay in Anchorage. The large number of liquor places almost "staggered" him. It seems almost beyond reason that a small town this size could have almost 60 saloons and liquor stores. I preach some Sundays in the jails. They stay full of men and women, most of them there for drunkenness. The Indian population is fast being exterminated by the sinful vices introduced by the white man.

Smith did not go to Decatur. He went to DeKalb. We do not know who made the error, the printer or the headline writer, but in a recent issue it was stated that Rev. M. Glenn Smith had gone to Decatur. It was DeKalb. Apologies to Pastor Hogan at Decatur. DeKalb and Decatur are both good places, but M. Glenn Smith is pastor at DeKalb and Rev. W. A. Hogan is pastor at Decatur.



The Mississippi College Rifles chapter of the United Daughters of the Confederacy is one of the most outstanding in Mississippi. This chapter is named in honor of that famous company, the Mississippi College Rifles, formed during the Civil War of students and faculty members of Mississippi College. In the picture above two present day students read the inscription on the marker near the flag pole on the historic Mississippi College campus, commemorating the noted Rebel patriots. They are Lou Case, a co-ed from Canton, and Walter Barefoot of Columbia.

Baptists To Have Public Relations Office In Washington, D. C.

Washington, D. C.—(RNS)—American Baptists will be represented in the nation's capital by a full-time public relations secretary not later than June of 1946, according to action taken here by a joint conference committee of the four largest Baptist denominations in the United States.

The joint committee on public relations from the Southern Baptist Convention, the National Baptist Convention, USA, Inc., the National Baptist Convention of America, and the Northern Baptist Convention, unanimously approved a recommendation by Dr. L. L. Gwaltney, Birmingham, Ala., editor, that permanent headquarters be established here.

Representing 12,000,000 Baptists, the Washington office would seek to make clear, in this country and abroad, the Baptist position on such questions as religious liberty, it was asserted. An annual budget of \$11,000 is available for the office, the Northern and Southern Conventions appropriating \$5,000 each, and the Negro Baptists \$1,000.

Special committees were named to secure a full-time secretary and to select a suitable site for the headquarters. E. Hilton Jackson, Washington lawyer, was re-elected chairman of the joint committee, and Dr. William B. Lippard of New York, editor of Missions magazine, as secretary.

A committee was also named to seek a conference with President Truman to request termination of the Myron C. Taylor mission to the Vatican. It was reported that a special group which conferred with the late President Roosevelt had been informed that Mr. Taylor's emergency appointment as the President's personal representative to the Vatican would be terminated after the state of active war had ended.

Mississippi Baptists—Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

Let every church, institution and individual see that all contributions and offerings come through the Convention Board office that the churches of our Christ may receive the testimony therefrom!

I

The following recommendations were made by your Executive Secretary to the Convention Board and unanimously adopted:

1. "We recommend that a Convention Board Standing Committee, composed of laymen of bookkeeping or business experience be appointed by the president of the Convention Board. This committee shall study the system of bookkeeping that has been in use in the Convention Board offices for many, many years, suggesting helpful changes to the bookkeeping department. This committee shall also familiarize itself with the audit for proper presentation to the Convention Board.
2. "We recommend that the books of the Convention Board be audited quarterly.
3. "We recommend that our auditor be definitely instructed to give right-of-way to the Convention Board books the first days of November.
4. "We recommend that any Mississippi Baptist institutions not already doing so, close their books for the given year not later than September 30.
5. "We recommend that all Mississippi Baptist institutions, agencies, etc., be instructed to clear their contributions regularly through the offices of the Convention Board."

II

As business manager we naturally appreciate the following report: "We your committee on Baptist Record management, bookkeeping, mailing, financing and advertising wish to commend the present plans and any additions they see fit to make, and express to all the force our sincere thanks for the successful way in which the management is carried on." T. W. Hembree, H. G. West, W. A. Hewitt, T. T. Gooch, Patrick S. Rogers—Committee.

III

Mississippi Baptists, by Convention action, are headed out in 1946 toward securing one hundred thousand tithers. This means only one out of every three church members walking the ways of the Lord and the Bible in this regard. Is your church equal to the task? Can it enlist one out of every three of its members in a definite decision to bring tithes and offerings regularly to the house of the Lord? See Malachi 3, 1 Corinthians 16, Matthew 23, and II Corinthians 8, 9. You may help in this matter by getting your associational leaders together and adopting as your goal one out of every three church members in your association. Then get the churches to adopt the goal of one out of every three church members definitely agreeing to bring their tithes and offerings to the House of the Lord. Write this office for all the titling cards you may need. You will not need over one for every member of your church. Sermons should be preached from the Scriptures on this subject. Prayer should be offered repeatedly in this matter. Testimonies from consecrated, practising Christians will be inspirational.

In 1944 Mississippi Baptists had a total tithe in the amount of fifteen million dollars. We gave only three million five hundred thousand to all causes—pastors' salary, janitors' salary, heating, lighting, water, building upkeep, building programs, state missions, home missions, foreign missions, orphanage, hospital, ministerial education, training school, seminaries, relief and annuity board, and all the rest. We put in our pockets the balance of God's tithe money in the amount of eleven million five hundred thousand dollars (\$11,500,000)! Do we believe the Bible? Do we love Jesus? The King's business would surely pick up if we took God at His word!

In 1946, by action of the Convention Board, we are heading out toward the greatest "beyond the church preaching program" of our history. The Convention Board from state missions has planned to supplement financially the holding of three hundred and fifty gospel revivals, outside church buildings. Every association should plan for one, two, three or five such revivals. State missions will supplement each revival not to exceed fifty dollars. The meeting is to be a planned revival, under associational sponsorship. It must be from six to ten days in length, with one, two, or three services a day. A written report is to be made to the Convention Board office, Department of Evangelism. The meeting should be preceded and accompanied by prayer, heart-warming singing, visitation, soul-winning, gospel preaching, Bible study, etc. Here is our chance as a people of Christ, to preach the gospel as never before. Will we do it? Do we really mean business for Christ? Is preaching the gospel our main business? May our God lead us as He has never led us before! "Not by might nor by power, but by my spirit saith the Lord of hosts." Zech. 4:6. "O Lord, revive..." Heb. 3:2.

"We praise Thee, O God! for the Son of Thy love, For Jesus who died, and is now gone above. Hallelujah! Thine the glory, Hallelujah! amen; Hallelujah! Thine the glory, revive us again."

IV

The Convention Board set up a 1946 State Mission budget in the amount of \$175,000 plus \$43,000 special items, making a grand total State Mission budget for this year in the amount of \$218,000. Evidently some of the brethren, hearing of the State Mission surplus, are making applications for it, as we are getting more post board applications than in any three previous years. The brethren need to remember that the Convention Board in annual session about November first studies and acts on these applications. We will have to have generous offerings for State Missions in 1946 if we are able to pay allocations already made in this \$218,000 budget.

While the Choctaw Indian item was cut from \$1000 to \$400 in the budget, as a matter of fact, they will receive help in the total amount of around \$4000. The biggest items are in church building and pastoral evangelism aid. We also hope to help some of their preachers in attending Clarke Memorial College.

At last Mississippi Baptists are beginning to mean business in winning

our own state to Christ and in working with all the peoples making up our population!

V

Pastor Lewis Wells of Mt. Moriah writes that the figure on baptisms for his church which we secured from the associational minutes is incorrect. He states they baptized twenty-three rather than two persons last year. We are happy to note the correction, however, that mistaken figure will be used in Baptist statistics around the world, since it was printed in the associational minutes. Our fine association clerks should see to it that the printers put out correct matter copy.

VI

As we leave another Christmas Season behind, we are reminded afresh of the fact that the Baby Jesus cradled in a manger nearly 2,000 years ago was to soon climax His ministry upon a Cross, nailed through hands and feet. In the first place, we are glad we do not hate anybody, and we certainly do not! In the second place, we are certainly glad that we do not hate anybody enough to want to crucify them. That is what the Pharisees did to Jesus! We hope we are no Pharisee. That is the work of the Saducees. We hope we are no Saducee. That is the work of the devil. We do not believe we are of the devil! We do know many church members who hate their fellow men! We do know a few preachers and some laymen who give evidence that they would like to crucify the object of their hate. "He that hateth his brother is a murderer and ye know that no murderer hath eternal life abiding in him." I John 3:15. So says the Word of God! That Word is true. It was sin in God's sight for Hitler to hate, and it is sin in God's sight for a Mississippian to hate. It is all the work of the same devil!

On the other hand, "Love is of God; and everyone that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love." I John 4:7, 8.

VII

We had a very pleasant day in DeSoto county, speaking at four different churches. Despite the bitter cold, a very good congregation assembled in the school house at Pleasant Hill. Their building was blown away 37 years ago, the church disbanded soon thereafter and was only reorganized the last few years. They are in a building program and State Missions is helping. They are a worthy group.

With Pastor M. C. Whitten of Hernando, we then drove over to Macedonia. This was the second pastorate of our ministry. We held our second revival there and performed our first wedding ceremony there. The happy couple were members of the congregation. It was good to be back. We helped ordain three deacons.

We then drove to Lewisburg for a late afternoon service and found several interested people waiting even though we were late.

At night we were with the saints at Hernando in their lovely house of worship and again helped ordain three deacons. These were the largest contacts we have had in DeSoto Association, and we were happy to make them. We drove home, arriving at 1:15 a. m.

We regret the illness of Rev. J. B. Ray causing him to retire from the very fine work he was doing at Hattiesburg. He has been one of the most cooperative persons with whom we have had the privilege of working. We wish for him every good thing in Christ Jesus.

Brother Bruce Hilbun returns to the pastorate, and we wish for him every success. We have appreciated his work in special services, but we can understand his desire to return to the pastorate.

All pastors and other church and denominational leaders should clip the suggested CALENDAR OF ACTIVITIES for 1946 as found on pages 8-9 of The BAPTIST RECORD ISSUE OF DECEMBER 20, 1945. You will find it handy for reference throughout the year.

We are reminding you again that an attractive copy of the 1945 Mississippi Baptist Convention Annual has been off the press for a month. We will be happy to mail you one upon request.

Getting out the Convention Bulletin and Convention Annual is largely the responsibility of your Convention Board office and the recording secretary. We received some very fine help in the persons of Miss Eunice Sandlin, Mrs. C. O. Lindsey, Miss Roma Jones and Mrs. John Stone. Our printers, in this instance, Purser Brothers, cooperated in every possible way. We thank these and all the institutions that were so helpful in sending their reports in on time.

The Central Baptist Church, McComb, Rev. Fred B. Bookter, pastor, placed a perfectly lovely rug upon the floor of the office of the executive secretary. We thank them very much! It was a most generous thing for them to do. We are inviting ALL OF YOU in to see it.

ARMY CHAPLAIN PRAISED IN OFFICIAL REPORT

Washington, D. C.—(RNS)—Army chaplains "furnished one of the greatest morale factors in the war" according to Gen. Brehon Somerville, head of the army's service forces.

In his annual report to the under-secretary of war, Gen. Somerville pointed out that the chaplains followed the troops wherever they went,

"before the battle and during it. The wounded received help and consolation at the battlefield, collecting stations and hospitals; the dead were buried in the cloak of their faiths."

He revealed that in the last year the chaplain corps has distributed 8,000,000 copies of the Protestant Testaments, Jewish Scriptures, and the Catholic version of the New Testament, and 1,200,000 hymnals.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, 106, Miss.

A. L. GOODRICH, Editor
Subscription: \$1.50 a year, payable in
advance.

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—
The first 200 words free; all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists
and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.

Member

Southern Baptist Press Association
The Associated Church Press

The Mississippi Press Association

We do not use unsigned communications.

The Editor of The Baptist Record does
not necessarily endorse an article to
which the signature of the contributor
is attached.

OUR FIFTH YEAR

With this issue we begin our fifth year as editor of The Baptist Record. For four years we have made the editing of The Baptist Record our main work. The Record has been continually on our mind and heart during these four years. The work is interesting, and we hope the Record is helpful. As we start our fifth year, we are grateful to so many for so much. Pastors and laymen all over the state have rendered valuable aid. Secretary McCall and all state workers, as well as Baptist Building workers, have been cooperative and helpful in the promotion of the Record in circulation and editorial content.

We renew our two-fold pledge often made and continually kept.

1. To keep The Baptist Record true to the Bible.

2. To promote the work of Mississippi Baptists and to publish nothing that we think will hurt our work.

We shall try to make the Record more interesting and helpful in the coming year. To aid us in making this wish a fact, we covet the prayers and the continued support of all who love the Lord and the work of Mississippi Baptists.

Help us to make the Record a better paper.

—BR—

IS MODERNISM THE ANSWER?

In a recent issue of the Watchman-Examiner a reader writes concerning the failure of the Northern Baptists to gain in membership. The writer calls attention to the fact that while our brethren of the North were showing a net loss of 198 for the past year, Southern Baptists registered a gain of 174,889.

We have never lived in the North and our visits to that section of our country have been in-

frequent. But we have heard much and read more concerning Baptist practices in the Northern Baptist Convention.

Could it be that modernism, alien immersion, open communion, emphasis on the social gospel and skepticism about the inspiration of the Holy Scriptures have helped to deaden the evangelistic fervor of our Northern Brethren?

It is a known fact that when any of the above teachings get a foothold in a church, the spiritual fires die down and the flames of evangelistic fervor cease to glow.

The letter referred to appears below:

WHY DON'T WE GROW?

To The Editor:

Baptist statistics published in The Watchman-Examiner of September 6 were very interesting. We talk of race prejudice, and I wonder whether there will not come to the Negro Baptists a strong temptation to feel their superior standing when they contemplate their gain last year of 40,000 while their million and a half white brethren of the Northern Baptist Convention showed a loss of 198. And when we think of the gain of 174,889 in the Southern Convention, we wonder whether it is not about time for us Northerners to begin to sing "Faith of Our Fathers."

Very truly yours,
FRED A. DUNLAP,
Antrim, New Hampshire.

—BR—

WHO PAYS THE TAX?

Quite often we see references in various papers to the amount of taxes paid beer manufacturers and black market tax paid by bootleggers. The beer barons brag about the amount of taxes paid as though it were a direct contribution by them and done because of their love of humanity and a desire to help humanity.

It may be trite to say so, but may we remind our more than 200,000 readers that all such taxes are not paid by the bootleggers or the beer barons, but by those who use their poisonous product. The taxes are paid by broken humanity and broken homes.

The real beer and whiskey tax payers are the children who do without that their weak-willed fathers may drink, the wives with tear-stained faces and faltering hearts, whose husbands use rent money, shoe money and food money to buy that which will sooner or later put them in their graves.

Alongside of the tax dollars paid by whiskey and beer dealers and manufacturers should be placed some bare-footed children, harassed wives, underfed boys and girls, decrepit homes, a copy of the current court calendar, a statement of the added expenses to the state caused by increased crime and poverty, the loss of trade by legitimate business concerns and the added police costs.

HOW LONG THE PASTORATE

We have recently been challenged by the work accomplished by men who have served continuously in one pastorate for more than a quarter of a century. These men have built great churches and the churches have built great men.

Not all men serve twenty-five years on one field. There are many that should not serve that long on any field. Some men have the gift of the evangelist and major in that phase of the ministry. There are not many fields that will long afford the opportunities of soul winning that the evangelists' hearts desire. No doubt the evangelist will do their best work by sharing their talents with more than one church field. The pastorate of the evangelist will likely be relatively short.

There are other ministers who do not have long pastorates because they attempt to do three years work in the compass of one year. It is difficult to keep a church congregation together when they are caused to move too fast. An army cannot be moved too fast without casualties. The church program needs to be a moving program, but it is not necessary to attempt everything the first year. Both England and France attained democracy, but England's came slow and tried the patience of the progressive leaders. France attained her democracy by means of a bloody revolution. England's democracy proved far more stable than that of France.

A young pastor reported to his seminary professor that his work was finished on the field where he was serving. He gave as his only reason the fact that all of the organizations were standard, that the Sunday School had broken all previous records of attendance, the financial record was the best the church had ever had. In conclusion the young minister stated that if he remained on the field ten years he could not hope to make a better report to the district association. The seminary professor responded to the splendid report of his former student, who felt that his pastorate was finished by saying:

"Now is the time to begin your real spiritual ministry. Begin to major on the things that cannot be included in an associational letter. Begin to deepen the spiritual lives of the church members."

This counsel marked the beginning of a ministry that bore fruit through the years.

Did you ever know a truly great church that was built by short pastorates? Great churches are but the lengthening shadows of great men.

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

PENNY WISE AND POUND

Foolish

Morris A. Roberts

A lady told me this story the other day that illustrates what I want to say. The pastor had announced that on a certain Sunday the church would make an offering for missions. The day had arrived, and a mother and her small son were together in their respective places on that Sunday morning. The mother took out her purse and gave the son a silver dollar and told him to give it in the collection when the plates were passed; whereupon the son said: "Mother, what is missions?" and the mother said, "I do not have time to explain it to you now, but you give the dollar, and when we get home I will explain it to you." The boy insisted: "I want to know now." The mother urged that he put his dollar in the collection plate and she would explain all about missions when they got home; but the boy stuck the dollar in his pocket and said, "I am not going to give my money to something I do not know anything about."

I wonder how many times the above is repeated on Sunday mornings in our Baptist churches throughout Texas? We have approximately 125,000 Baptist families in our churches in Texas that do not get their denominational paper; hence are uninformed about Christ's world mission program, and therefore have no interest in it, and do not put their money into it. One of the first things the church begins to think about when you talk to them about putting the Baptist Standard in the budget and sending it to every home represented in their membership is: what is it going to cost? Some are convinced that it would be a good thing to do, but they are not financially able to do it at this time.

Brethren, it does not cost; it pays. That is being demonstrated on so many fields today until those who have tried it are saying now, "We cannot afford not to get the Baptist Standard into the homes of our people."

There are possibly some churches that have a few who would not appreciate or read it, but the per cent would be so small that you cannot afford to deny the balance of the church the privilege and blessings of their

(Continued On Page Five)

SELECTED EDITORIAL

(Continued from Page Four)

denominational paper because of them. You had better waste a few cents per week on the uninterested ones, than to lose the many dollars that would come into the church treasury through the information and inspiration that would come from the other members who do appreciate and would read the Baptist Standard if it was sent to them.

I do not believe a church can do a more constructive, far-reaching mission work than to enlighten, indoctrinate, safeguard, and enlist their own membership. If we are ever to evangelize the foreign fields, we must strengthen our home base. Some one has said, "The light that burns brightest at home will shine farthest away." If we expect our people to support the great mission causes around the world, we must kindle the fires of evangelism and missions in the hearts of our people here at home; and our denominational paper is the greatest single agency we have for this work.

For a church to fail or refuse to put the Baptist Standard in their church budget and send it to every family represented in their membership because of the cost ten cents per month, per family, is to be penny wise and pound foolish.—The Baptist Standard.

—BR—

I SAW BUCHENWALD

(Continued From Page One)

clubbed with a wooden mallet. The walls contained long streaks and marks chiseled by finger nails, elbows, and iron cleats from the shoes. Here many people had hung until dead, clawing the wall, gasping for a bit of relief.

To the side was an electric elevator which resembled a freight elevator in a department store. It would hold about fifteen to twenty bodies. After being cut down, the bodies were taken up to the furnace room, containing five large incinerators. On each furnace door was a large name-plate showing the name of a reputable German steel manufacturer. Before being put in the crematory, the individuals were placed on a large block where the gold was beaten from their teeth and their clothes and shoes were removed. There were long stokers and long steel litters on which the bodies were shoved into the furnace. Outside the furnace room in a small inclosure, there was still a pile of charred bones four feet high and several bodies, which had just been removed from the furnace. Several necks and backbones had retained the still visible flesh.

The Camp

Here are some interesting facts about the camp. It was founded in July, 1937, by the Nazis. It was first "stocked" with prisoners brought in from two other camps. The physical aspect of Buchenwald is this: Barbed wire and high tension electric wires surround the camp. Guard towers about three stories high are posted

PREACHERS' SCHOOL

Water Valley, Mississippi

"Dear Brother McCall:"

"In regard to the preachers' school as I was a student, I appreciate your every effort in making this possible.

"I feel greatly benefited by being in the school. I feel that the subjects were arranged in proper order with the very best instructors.

"I am hoping and praying for another chance like this to study God's word.

"Mississippi College gave us such a cordial welcome. Made us feel so free. We thank God for people like the faculty there.

"I really enjoyed the inspirational speakers who brought us such needed messages.

"Hoping for great success in the future for Mississippi Baptists, I am Yours in Service,—H. B. Roane.

every 100 yards. Beyond them, in the woods, are pillboxes. Within the camp are additional barbed wire fences and walls.

According to Nazi records there have been 32,705 deaths in the camp since its opening. This is from their doctors' records and does not include prisoners of war or executions in the crematory. The prisoners' records indicate 51,572 deaths. According to prisoners' records, also, the killing of Russian prisoners of war began in October, 1941. The usual method was a shot in the neck. A rough total of 6,000 to 7,000 Russians were killed in this one camp.

Twenty-three German cooking vats were used for preparing food for 80,000 prisoners. The rations were 150 grams of bread and one-half liter of soup per day. When asked how the children lived, the guide answered that the Danish policemen, who were interned in the camp for refusing to co-operate properly with the Nazis, turned their parcels from the Danish Red Cross over to the prisoner doctors for use in taking care of them.

Our guide told us an incident worth repeating. At one time a pig was stolen from a kitchen. The Nazis rounded up the people in the surrounding barracks and stood them at attention in the courtyard for 16 hours trying to find out who did it. So 72 people died for that one pig.

What was the working-day like? Reveille was at 3:30 a. m. The work started at 4:30 in the summer and 7:00 in the winter. The day's work ended at 7:00 p. m. A roll call was made each evening. If all went well, it took two hours for roll call, otherwise three or four hours. During that time prisoners stood at attention. Then black-out conditions prevailed in the barracks.

A week before visiting Buchenwald, I talked with a lady who had just been released a few days and had returned to her home in France through Switzerland. She was at Buchenwald nineteen months. Weighing 165 pounds when she entered, she now weighed less than 80 pounds. This French lady was the mother of four children; two sons were still serving in the French army. She had almost starved to death because she was classified as "work-shy" when she refused to work in the factory inside the camp where V-bomb parts were manufactured. Her suffering was so great because of malnutrition that it would require twelve months before she would be strong enough for a badly needed operation. Her crime was that she had aided several Frenchmen in their escape to North Africa to join the Free French army during the German occupation

Dr. Thompson Goes To Texas



Dr. E. B. Thompson, for five years head of the Department of History at Mississippi College, has resigned in order to accept a similar position at Baylor University (Baptist), Waco, Texas.

Dr. Thompson is a native of South Carolina and is an A. B. graduate of Furman University (Greenville, S. C.). In 1935 he was graduated from Vanderbilt with the M. A. degree and in 1940 he was awarded the Ph. D. degree by the University of Wisconsin. While at Clinton he served as Sunday school superintendent.

—BR—

Clinton church took a White Christmas offering amounting to \$261. The money will be sent for the relief of the starving people of China.

—BR—

Carthage: Members of the church expressed a gracious surprise to their pastor in giving him and his family a two weeks vacation period over the Christmas holidays to visit their family and friends in Arkansas.

of France. She also served as a nurse during the war of 1914-18. This the Germans did not like.

Women and children were housed together. There were many twelve-year-old boys. Their faces looked as if they were 30. Mafalda, the daughter of King Victor Emanuel of Italy, was housed here at one time. One of the German doctors came by to see the sick in the hospital twice in six months. He was required by the German government to walk through each day, but he refused to give medical attention. 260 British and American flyers were held here—25 of them were killed.

The stench and horrible odor which still existed made an indelible and sickening impression upon all who visited there. I talked with several British, American and Canadian news reporters who said that this would be one of the most notorious atrocity camps in the German Reich. The odor could be detected twenty to thirty yards away.

Buchenwald was erected for the purpose of furthering starvation, torture, disease, and murder. We must never forget that the prisoners' only crime was their love for FREEDOM.—Western Recorder.

—BR—

"Is There a Hell?" is a pamphlet of 18 pages published by Concordia Publishing house, 35585 Jefferson avenue, St. Louis 18, Missouri. The booklet sells for 15c and is worth it. Among questions answered are: Is There a Hell; How Did Jesus Know; What Is It; When and Where is Hell; Who Goes There; How Escape Hell.

DR. DUKE McCALL SUCCEEDS DR. CROUCH

(Continued From Page One)

extraordinary executive ability. As pastor of the Broadway Baptist Church, Louisville, Ky., before becoming president of the Institute, he demonstrated his power as a preacher and leader. He is the son of Judge and Mrs. John W. McCall, Memphis. He is an honor graduate of Furman University, South Carolina, and of the Southern Seminary, Louisville, having received from that institution his Th.M. and Ph.D. degrees. At this time, December 19, he has not given his answer, but it is sincerely hoped he will accept.

On account of the highly congested hotel situation in Atlanta, as reported by Dr. Louie D. Newton, it was found necessary to change the meeting place of the next session of the Southern Baptist Convention from Atlanta to Miami, Florida.

At that time, May 15-19, many Miami hotels will be free to take care of the Convention. The auditorium facilities are around 3,000 for the day service, and a larger open-air auditorium for the evening services. The strict requirements usually made of entertaining cities in the matter of auditorium space will necessarily be waived this time.

Due to the fact that the Convention could not meet in 1945 and adopt its allocation of funds for 1946, and since the agencies of the Convention have already made up their budgets for 1946 and have planned their work accordingly, no change in the ratio of distribution of co-operative funds for this year could be made. However, the committee on allocation of funds, of which Dr. R. Paul Caudill, Memphis, is chairman, will recommend to the Convention next May the following percentages of distributable funds for 1947:

	percent
Foreign Missions	46
Home Missions	18
Southern Seminary	5
Southwestern Seminary	5
Baptist Bible Institute	5
W. M. U. Training School	1
American Baptist Seminary	2
Relief and Annuity Board	15
Radio Committee	1.9
Baptist Brotherhood	1
Southern Baptist Brotherhood	0.1

100%

The expense of the various other committees and commissions of the Convention will be taken care of before the funds are divided.

The big task before the committee now is the promotion of the six million dollar Co-operative Program for 1946 for Southwide agencies for both current and capital needs. Every precaution will be taken to keep out of debt. The Executive Committee seems to be keenly aware of its responsibility in this matter.

—BR—

Portraits of Dr. John A. Broadus, one of the founders of the Southern Baptist Theological Seminary, and of Dr. A. T. Robertson, for many years a member of the Seminary faculty, were presented to the Seminary by Carey Robertson, son of Dr. Robertson, at a memorial service held in the Seminary chapel recently for Mrs. A. T. Robertson, who was killed in a traffic accident in Louisville, December 3. Mrs. Robertson was the last surviving daughter of Dr. Broadus. The portrait of Dr. Broadus, in crayon, has been copied over the South. The painting of Dr. Robertson is in oil.

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

INSTITUTES

(Find the one nearest you and plan to attend it. The meetings begin at 9:45 a. m., and close promptly at 2:30 p. m. We will take our sandwiches and the hostess church will furnish a hot drink. The three thus marked (*), have asked that the women not bring sandwiches.)

January 2—Waynesboro.
January 3—Wiggins.
January 4—Tylertown (*).
January 7—Morton.
January 8—Meridian, 15th Avenue.
January 9—Brooksville (*).
January 10—Ackerman.
January 11—Aberdeen.
January 14—Sherman.
January 15—Oxford.
January 16—Coldwater.
January 17—Shelby.
January 18—Leland.
January 21—Brookhaven (*).
January 22—Jackson, Calvary.

Miss Mary Christian, Southwide representative will be present to help in all of these meetings. There will be special conferences for the Young People's directors and counselors as well as for general W. M. S. officers and members.

(We give below the list of books purchased by the Training School Library, with the first \$100 from the Johnson Book Fund.)

Johnson Book Fund

Given by Woman's Missionary Union of Mississippi in honor of Mrs. J. L. Johnson's years as Training school trustee.

Books purchased 1945-1946:

Van Dusen—They Found the Church There.
Tsui Chi—Short History of Chinese Civilization.
Page—Living Creatively.
Bond—Give Yourself Background.
McNutt—Worship in the Churches.
Peale—The Art of Living.
Overton—Marriage in War and Peace.
Lauterbach—These Are the Russians.
Spencer—Made in China.
Trent—Your Child and God.
Glorious Company: History of the London Missionary Society.
Writings of Today: Models of Journalistic Prose.
Bewkes—Experience, Reason and Faith.
Wait—Science and Human Behavior.
Angue—The Religious Quest of the Graeco-Roman World.
Eddy—Man Discovers God.
Source Book of Ancient Philosophy.
Eddy—Pathfinders of World Missionary Crusade.
Horton—A Psychological Approach to Theology.
Wilde—Foundations of Modern Education.
Wiley—Bible Music.
Hyde—The Five Great Philosophies of Life.
Latourette—History of the Expansion of Christianity, volumes 6 and 7.
Mims—Great Writers as Interpreters of Religion.
Robinson—Things to Make from Odds and Ends.
Aristotle—Basic Works.
Murray—Five Stages in Greek Religion.
Burt—Types of Religious Phil-

osophy.

Wagenknecht—Fireside Book of Christmas Stories.
Horney—Self-Analysis.
The World's Finest Folk Songs.
Goodspeed—History of Earliest Christian Literature.
Farjeon—Small Rain.
Sawyer—The Long Christmas.
Moore—Philosophy: East and West.
Short—Stories of the Reformation in England and Scotland.
Angyal—Foundations for a Science of Personality.
Smith—The Missionary and Anthropology.
Huizenga—The Missionary Significance of the Lord's Prayer.
Sechrist—Christmas Everywhere.
Sechrist—Red Letter Days: A Book of Holiday Customs.

—BR—

Executive Committee Commends
Miss Robinson

The Executive Committee of the Woman's Missionary Union of Mississippi desire to express to Miss Edwina Robinson our gratitude and deep appreciation for giving unselfishly to the cause of Christ, a consecrated life, a spiritual and constructive leadership.

Since the home-going of our beloved Miss Traylor, Miss Robinson has served as W. M. U. executive secretary, young people's secretary and also as field worker. Words are inadequate to express what she has done for us. When this task became hers, these words reflected in her face, "I can do all things through Christ, who strengtheneth me and I will lift up mine eyes unto the hills from whence cometh my help." With the burden of these tremendous responsibilities, she has shown to each of us the strength our God can supply in time of need and that He is ever-ready when He sees that we are "ready."

With these added responsibilities, she carried on with every one of our young people's camps in the most efficient way, with unsparing energy and self-sacrifice. We commend Miss Robinson for her beauty of Christian character, patience, love and understanding guided by an implicit faith, which is a constant challenge to each of us to do our best and to her, we pledge our prayers.

Now, therefore, be it resolved that a copy of this tribute be placed on the executive committee's record and that copies be sent to The Baptist Record and Miss Robinson.

Mrs. E. A. Pryor,
Mrs. G. A. Carothers,
Mrs. H. K. Sledge,
Mrs. Webb Brame,
State W. M. U. President,
Committee.

—BR—

Federal Council Issues Personal Counseling Packet

(By Religious News Service)

New York—Six pamphlets dealing with various aspects of personal counseling have been combined into a "Personal Counseling Packet" by the Commission on Religion and Health of the Federal Council of Churches for use by ministers and other religious workers. The key pamphlet, "A Workshop in Personal Counseling," is a complete introductory guide to individuals or small groups who wish to improve their skill in aiding with personal problems.

Cecil Lea Comes To Columbus



Columbus First Baptist Church is rejoicing over the coming of Cecil Francis Lea to serve as educational director. He comes from the position of director of Sunday school and Training Union work in the Long Run Association in Kentucky. He also served two years as associate pastor of the Georgetown, Ky., church, and as educational director in Lexington, Louisville and Texas churches. The Kentucky Baptist paper says, in speaking of his leaving:

Columbus and First Baptist Church of the city are to be congratulated upon getting this splendid workman. His happy disposition, genius for providing wholesome amusements, faithful labor and unswerving loyalty to his Master make him especially fitted for his new task.

The following statement by Mr. Lea also appears in the same issue:

"I was converted and baptized in the Waddy Baptist Church in 1924, Dr. W. W. Horner being pastor. Three years later I surrendered to fulltime Christian work and was ordained in 1936. I have accepted the call of the Mississippi church, feeling that it offers a great opportunity for a full, well-rounded educational program. The church membership is some 2,600, their building spacious and their organization complete. Mississippi State College for Women is located in the city, and its 1,500 girl students offer a challenge, especially since more than one-fourth of them are Baptists."

We quote from the Columbus Evangel:

In addition to the work as associational director he has been associated with Dr. G. S. Dobbins, head of the Department of Church Efficiency, Southern Baptist Seminary, and directs the clinical work of the students in that department. He is highly recommended by those who know of his work. He visited our church last Sunday. Our people were most favorably impressed with his personality and his ability.

Friends of the great First Baptist Church and Pastor J. D. Franks are predicting a great era of growth in this strategic center, as the young assistant joins in the efforts of the membership to promote the Kingdom.

—BR—

Mississippi Baptists will be glad to know that Toulminville church, Mobile, Alabama, Dr. Charles L. McKay, pastor, has adopted a budget of \$43,000. A Brotherhood was recently organized.

University authorities at Baton Rouge have given one of the very best locations on the university campus for a Baptist Student Center.



Department of Church Music

LUTHER A. HARRISON, Secretary

NEW YEAR'S GREETINGS!

May this be a glorious year in all of our churches. Let us do our best to make the music better in every way.

Wanted!

15,000 girls for Training Union ensembles. Intermediates and young people should ask their director or pastor.

15,000 Junior and Intermediate boys and girls for the big hymn playing contest in the Sunday school. Ask your superintendent or pastor about the plans.

3,000 men for Brotherhood quartets. Organize your quartet today and send for your three FREE quartet books. Be sure that you send the names of the members of the quartet.

Oklahoma Has Good School

The First Baptist Church and other churches of Okolona Association had a fine School of Music last week. They are planning to enter a full program of music promotional work during the new year. They have their Brotherhood quartet and plan to organize at least one more choir. Rev. George Gay is the pastor and everybody who knows him will say that he is a great worker.

First Baptist, Canton, Going Places

The First Baptist Church, Canton, is planning to enlarge everything. The pastor, C. Z. Holland, is looking forward to the New Year and the completion of the parsonage and annex for additional Sunday school and Training Union activities. They have a good music program. They had a three night music clinic there recently and great progress was made in plans for better music.

Rhythm Bands Popular

Many requests are coming in for plans, cost, and information about rhythm bands and where the best instruments can be bought. Your Department of Church Music will be glad to assist you with these plans.

Use Care in Purchasing an Organ

If you are planning to purchase an organ we would advise that you take plenty of time and secure a good organ architect. You will buy only ONE ORGAN for the entire life of your church. Any mistakes you make will be costly and unpleasant. Your Department of Music is in touch with the world's best architects and builders of organs. One is the editor of the "Organist" and knows organs. He is impartial and is making organs a hobby. We are in touch with them about all organs. Call on us if you need our service.

Plan For an Organ When You Build

Many churches have made serious mistakes in not providing an organ chamber in the new building. Later when it is decided that an organ can be secured there is no place for it and most of the choir platform is taken for the organ chamber. In every case this has proven unsatisfactory. Why not look ahead? Provide space for that organ and get it later.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 536, Jackson 195, Mississippi
 Associates: Miss Louise Hill, Miss Clarice Conner
 Miss Nella Dean Mitchell, Mrs. L. R. Williams

HAPPY NEW YEAR TO YOU ALL!

The Training Union Department hopes you had a delightful Christmas holiday season, and that the coming year shall be freighted with rich blessings, including many, many opportunities for glorious service for the Master. He said at one time, "The harvest truly is great, but the laborers are few, pray ye the Lord of the harvest that He send forth laborers into His harvest." Do not pray this prayer unless you are willing that He send you! There are just lots of opportunities for those who are seeking them, so be a happy Christian, which means be a busy Christian.



Reading from left to right: Elizabeth Jackson, Betty Folger, Marianne Bailey, Anita Rooker.

Highland Meridian Furnishes Four Contest Winners

It was rather interesting to receive the list of the associational winners from Lauderdale Association to see that the winners in each of the four contests were from the same church. Highland church, Meridian, with Mr. J. W. Stewart, director, is the honored church. We are happy to give above a picture of these fine young people. Miss Elizabeth Jackson was the Young People's speaker, Marianne Bailey represented the association in the Intermediate Sword Drill, Betty Folger was in the Junior Memory Work Drill, and Anita Rooker told the Bible story. This but bespeaks the fine leadership of this good church. We congratulate these young people on being privileged to be members of such a church, with such a Training Union. Rev. E. L. Byrd is the popular pastor.

NOVEMBER'S STUDY COURSE RECORD shows that Mississippi came second in the Southern Baptist Convention in number of awards issued for study course work. Texas was the only state that gave more awards than we did. We issued 1,501 awards. That we are proud of, and we thank the churches for cooperating with us in this part of our state program. Nothing like study for Christian growth.

Convention Grand Success

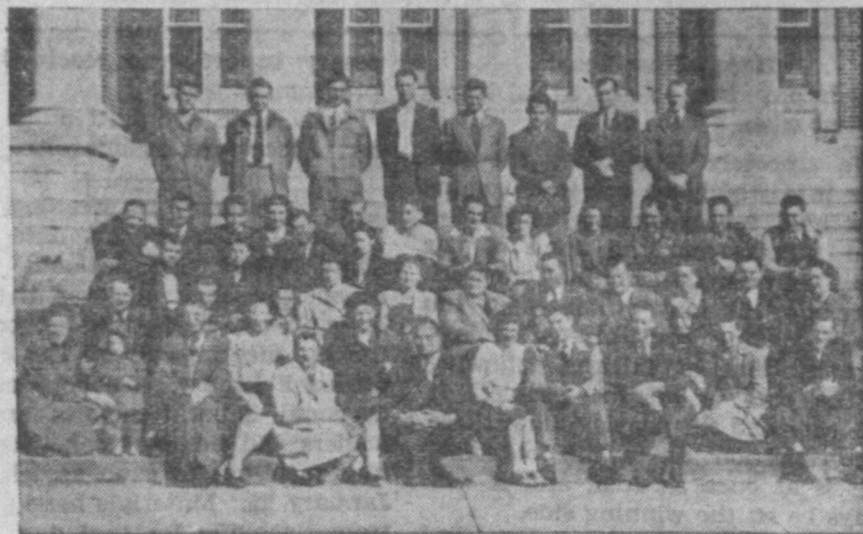
Every one is rejoicing over the grand success we had with the State Training Union Convention. The attendance was above that expected and the spirit was as fine as could

be. Every one of the fifteen districts was represented and several large groups for long distances brought enthusiasm. Gulf Coast Association had two chartered buses with nearly fifty individuals. Sixty-six had signed up to come but sickness kept some from carrying out their plan. Miss Ruth Loftin, associational director, was in charge. George county had a bus with nearly thirty, Rev. F. G. Wilborn, associational director, in charge. We regretted the absence of our president, Rev. Bob Crawford, who has moved from the state, and Mr. J. C. Maxwell, vice president, who was detained by another engagement. We also regretted the absence of Mr. Luther Harrison, and Mrs. Harrison, both ill with flu. Bro. Harrison was to have charge of our music, but in his absence we had the excellent services of Messrs. McCalip, Lea and Compere. Mrs. Compere served as convention pianist to the delight of all. Winners in the Young People's Speaking Tournament were—First place, Miss Elizabeth Smith, Blue Mountain, Miss.; second place, Mr. Gene Nettles, Jackson, Miss. Each of these will be awarded a \$100 scholarship, Miss Smith to Blue Mountain College, and Mr. Nettles to Mississippi College. Miss Smith will have the privilege of representing Mississippi in the southwide speakers' tournament this summer in Ridgecrest. First place winner in the Intermediate Sword Drill was Miss Sammie Campbell, of Griffith Memorial church, Jackson. She will be privileged to represent Mississippi in the southwide sword drill at Ridgecrest this summer. Space forbids a fuller account of the convention. We express our thanks and appreciation to our heavenly Father, and also to all who had any part in making the convention helpful.

REPORTS from the December 7 meetings are most encouraging. From all parts of the state the reports have come in. In most instances the attendance was good, and in all cases the program was reported to be "grand." Pike County Association reports the largest attendance with 795 present, 16 churches were represented and there were 12 pastors present. Hinds-Warren came second in attendance with 450. They had 18 churches represented and eight pastors present. Pearl River had an attendance of 239, 12 churches represented and seven pastors present. Lebanon registered 175 from 19 churches with 10 pastors present. George, the smallest association in the state, had 145 in attendance with every church in the association represented. These annual meetings are proving to be "highlights" in our association work. The special meetings for 1946 will be Friday night, December 6.

Rome—(By Wireless to RNS)—Year-long commemorations throughout the Roman Catholic world of the fourth centenary of the Council of Trent were climaxed here when Pope Pius XII called on Christians everywhere to return to the Catholic faith. The pope's appeal was made in a letter addressed to Msgr. Carlo de Ferrari, Prince Bishop of the historic Trentine See located in what is now the Italian Tyrol.

Many Married Students At Mississippi College



One of the most interesting and one of the largest groups on the Mississippi College campus at Clinton is made up of married students. The crowd is growing each term, and couples are calling for apartments which are being rapidly prepared. The enlargement campaign for \$600,000 now in progress under the direction of Dr. D. A. (Scotchie) McCall will provide space for many additional couples. Letters are coming daily from married ex-service men and others, seeking living quarters. M. P. L. Berry, formerly president of Hillman College, makes every effort to see that all married students secure apartments. The comradeship enjoyed by these groups is of the highest order, and in turn they are adding much to fine spirit on the campus. Many are taking part in athletics and other extra curricular activities, and proving fine assets to the college. Churches and individuals are supporting the enlargement campaign in a great way, according to Director McCall, who hopes that it will be completed early in the year.

Shown in the picture are some of the married students, reading left to right: First row: Mrs. Butler Smith and

daughter, Pelahatchie; Eugene Goings, Mrs. Eugene Goings, Lena; Mrs. Joe Causey, Hannibal, Mo.; Mrs. Arlen Mills, Arlen Mills, Clara; Mrs. Claire Brough, Bill Brough, Lufkin, Texas; C. L. Ware, Holmesville, Mo.; Mrs. Ray Megginson, Ray Megginson, Mobile, Alabama.

Second row: G. M. Sherrod, St. Louis, Mo.; Carl Case, Mrs. Carl Case, Wesson; Mrs. James Allen, Clinton; Mrs. Dan Cameron, Meridian; L. O. Dewease, Mrs. L. O. Dewease, Noxapater; Paul Ball, Mrs. Paul Ball, New Augusta; Sammie Crawford, Mrs. Sammie Crawford, Allen.

Third row: Henry J. Bennett, Mrs. Henry J. Bennett, Sarepta; Foy Rogers, Mrs. Foy Rogers, Tupelo.

Fourth row: Joe Royalty, Jackson; R. A. Herrington, Union; Andrew Chandler, Mrs. Andrew Chandler, Jayees; Mack Bomer, St. Louis, Mo.; Bill Young, Ruleville; Sam Cochran, Mrs. Sam Cochran, Waynesboro; Roland Marble, Mrs. Roland Marble, Leland; T. C. Ishee, Laurel; Fitz-Hugh Cloud, Vicksburg.

Fifth row: Ray Grillott, Crystal Springs; Byron Speed, Collins; Norris Vest, McComb; Detroy Bobbitt, Columbus; John Wilson, Leland; E. B. Moore, Grove Hill, Alabama; Percy Cooper, Jackson, and Butler Smith, Pelahatchie.

Chaplains Available For Pastorates

Below we list the names, addresses, and information concerning several chaplains who are now available for pastorates.

The information given below was furnished by the Committee on Army and Navy Chaplains of the Home Mission Board.

Harvey F. Bell, age 40, Greshamville, Georgia; A. B., Mercer University; pastorates at Greshamville, Shiloh, Farmington, Mansfield and Eatonton, Georgia.

Riley Allen Brickley, age 33, 411 Holcomb street, Springdale, Ark.; University of Arkansas, A. B., Ouachita College, Southwestern Baptist Seminary; pastorates at Ozark, Ark., and Ida, La.

Joseph Richard Bancroft, age 36, Reform, Alabama; A. B., Howard College, Southern Seminary; pastorates at Citronelle, Semmes, Theodore, Pell City, Trussville, and Reform, Alabama.

Oliver T. Barnes, age 50, 2019 Margaret street, Houston, Texas; Southwestern Seminary, Texas Christian University, A. B., Baylor University; pastorates at Farney, Dale, Cleburne, Kirk-Watt and Saratoga, Texas.

Durand H. Bonner, age 38, Box 516, Carrollton, Texas; College of Marshall, Southwestern, B. S., North State Texas Teachers College; pastorates at LaFayette, Latch, Ashland, Walnut Creek (James), Plainview (Krum), Midland and Carrollton, Texas.

Elias R. Callahan, age 45, Rt. 4, Box

318, Tuscaloosa, Alabama; Mars Hill College, A. B., University of Alabama, Th.M., Th.D., Baptist Bible Institute; pastorates at Pearl River, Miss., Hobart, Lee's Creek, Louisiana.

Robert E. Connely, age 50, 239 Benson street, Decatur, Ga.; Southern Baptist Seminary, Moody Bible Institute, and Y. M. C. A. College; pastorates at Athens and Decatur, Ga., Memphis, Tenn., St. Joseph, Mo., and Minneapolis, Minn.

Zack C. Chambliss, age 47, Box 908, Alice, Texas; Wayland College, A. B., Howard Payne College, Southwestern Baptist theological Seminary; pastorates at Desdemonia, Mirando City, Houston Gardens and Goldsmith, Texas.

Vincent A. Cox, age 33, Rt. 1, New Market, Tenn.; B. S. in C. E., University of Tennessee; Th.M., Southwestern Seminary; pastorate at Blue, Okla.

Benjamin Locke Davis, age 48, 327 N. Jackson street, Brookhaven, Miss.; A. B., Hardin Simmons; Th.M., Baptist Bible Institute; D. D., Hardin Simmons; pastorates at Gulfport and Brookhaven, Miss., and Springfield, Missouri.

Harold L. Pickett, age 27, 211 E. 13th street, Mission, Texas; A. B., Baylor University; Th.M., Southern Seminary; pastorates at San Gabriel, Vevay and Mission, Texas, and Lamb, Indiana.

Rev. H. Grady Wilkes, who recently moved to Duncan where he has accepted the pastorate of the local church says that the parsonage was painted and the pantry filled when he moved in on December 20.

Sunday School Department

E. C. WILLIAMS, Secretary
W. R. ROBERTS, Associate
MISS CAROLYN MADISON, Elementary Secretary

Happy New Year!

A happy New Year to all is our earnest wish.

We sincerely trust that the new year into which we are now coming may hold an abundant measure of good things from the hand of our God. We trust that in all of our work there may be many evidences of the Lord's leading and also abundant manifestations of faithful following on the part of all the people. If God leads and the people follow, there is no question as to the outcome. That is at once assured, and it will always be on the winning side.

May 1946 see God's people promoting the most vigorous and aggressive program ever against the strongholds of sin and for winning lost people to Christ, His church and His service.

Marion Also Ready

We recently stated in these columns that Deer Creek Association was ready with its teams secured for the meetings in all the churches in February.

And now comes word that Marion Association is also ready for that very important time and work. The associational Sunday school superintendent, Mr. J. A. Johnston, has written us that the teams have been enlisted and that a preliminary meeting has been held for making definite plans as to the procedure, etc.

That is mighty good work, and we hope that every association in the state will follow these good examples set by Deer Creek and Marion Association.

More Gold Sealers

The Intermediate department, Mrs. R. B. Fulcher, superintendent, and the following classes have received their Gold Seal for last year's work: Young Christian Soldiers, Earl J. Webb, teacher; Rainbow Girls, Mrs. W. H. Fancher; Pure Gold, Mrs. H. C. Coggin; Golden Rule, Mrs. M. L. Kerr; Sunshine Scatterers, Miss Virginia Robinson; Golden Eagles, E. E. Reynolds.

All these are from the Louisville Baptist Church, Rev. W. L. Day, pastor. The Gold Seal is awarded those classes and departments that maintain standard rating for the full year. Quite a number of others did that last year, and we hope many others will join them for this year.

Ready! Aim!! Fire!!!

Get ready to join the swelling ranks of Standards for this year. Aim to reach it by January first, and then fire your application at us just as early in January as possible.

We are designating January as "Flood Month." That is, we hope a sure enough flood of standard applications will come rolling in upon us during January. That will be the end of the first quarter of this year, so those classes and departments that have maintained standard rating for that quarter can in January fill out their applications for the quarter ending December 31. Then, all schools that meet each point by January first can also send in the applications.

Therefore, leaders, do a little checking up on the points to see where you stand on them, plan what extra work is necessary to meet any short points, and then get your people committed to do a little over and above if necessary in order to reach this good program of work.

Remember, standard units are better. Therefore, standardize.

January 22 Meetings

January 22 is the date for the simultaneous associational Sunday school meetings all over the South. It is to aid in getting a good start for the meetings in all the churches during February. We hope our associational superintendents and other leaders will not overlook this important meeting for each association on January 22. Materials have gone out from Nashville for that day. It can be worth so much in helping to make 1946 our greatest year in Sunday school and Vacation Bible school work. Plan to have it, and to have a good one.

—BR—

Pastor Disapproves Setting The Number Of Converts

Baptists are a great people in many respects, great in number, great in achievements, great in their purposes. But they are supremely great in their doctrines. This is because they did not make their doctrines but accepted them as they are given to them in the Bible. And we might add that sometimes they are great in mistakes. As the writer sees it one of our recent great mistakes was the setting of the number of our converts for this year in our evangelistic crusade. Up to this time we have completely failed to find any justification in the scriptures for setting such figures.

The supreme task for Baptists is to evangelize. Every department of our denominational work should have this as our supreme object. And whenever we fail in this we fail to this extent in carrying out the commission given us. But whenever we set a definite number to win to Christ and baptize them we are letting our imagination run away with us and treading where we ought not. It is more of a sign of weakness than it is of strength. It always strengthens Baptists to stay with the clear teachings of the Bible. When we fail in any of our undertakings it is because we have failed to adhere closely to the Bible.

Paul was a mighty safe man to follow religiously, and his writings are a mighty safe guide for Baptists of our day. Notice will you what he wrote to the (Baptist) church of Corinth. I Cor. 3:5, 6, "Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? I have planted, Apollos watered; but God gave the increase." We will do well to stay with Paul's teachings on this subject of winning the lost and spend no time in setting the number we will win. If we are not mistaken we have miserably failed in reaching our man-set figures. May the Lord help us to win the lost to Christ and salvation, then we will have plenty of time to count them if they need to be counted.

—PHILLIPS.



Blue Mountain, Miss., December 13 —Spanish Club officers at Blue Mountain College. Foreground: Mildred Maxwell, Booneville. Background: Jean Yorke, Memphis, Tennessee; Barbara Ely, Itta Bena, and Mildred Holt, Milan, Tennessee.

Japanese Ask For Two Million New Testaments

By Porter Routh

The telegraphed appeal of Japanese Christians, through a veteran Southern Baptist chaplain, for two million copies of the New Testament, in the Japanese language, was one of the features of a recent meeting of the advisory council of the American Bible Society, held in New York City.

Sixty thousand copies of the New Testament in Japanese have already been started on their way to Japan and plans are being made to send an additional 400,000 as soon as they can be printed and additional paper obtained. Returning visitors from Japan report that the demand for the Scriptures is so great that a small New Testament which once sold for five cents in Tokyo, now sells for \$3.75.

It was reported that more than twelve million Scriptures in all languages were distributed by the American Bible Society during 1944. The Bible is now published in 1,068 languages. More than six million Testaments were distributed to men in the services.

Officials of the Bible Society reported that it was impossible to ship Bibles into Russia at the present time and, as far as was known, no Bibles were being printed in Russia. Bibles were given to Russian prisoners in Germany through the Dutch Bible Society.

Southern Baptists gave more than \$100,000 for this work through special offerings to the American Bible Society for the twelve-month period ending November 31, 1945. This amount was exceeded only by the Lutherans and Methodists.

—BR—

Rev. Harry A. Borah is now pastor of Sturgis and Morgan Chapel churches in Oktibbeha county. The Borahs moved into the parsonage on December 20. They found the people full of welcome and the pantry full of groceries including ham. Pastor Borah was recently discharged from the chaplaincy.

The Baptist Boat

By A. U. Boone

One day an agent came to my study. This was not an unusual experience, but this man assured me that he had something that would be very useful to a student of church history. It was a scroll, and as he unrolled it, he anticipated an outburst of admiration and enthusiasm which did not materialize.

The first exhibit was a picture of the walls of Jerusalem, which was strong, massive and beautiful for situation. It made me think of the pyramids and the Rock of Gibraltar. It was surprising to observe a great sea just outside of these walls. This was imagination on the part of the artist as there is no such body of water near the City of Zion. In the distance, there was a lighthouse which was designated as "the Way of Life." Between this and the city there were a number of sailing vessels, which were supposed to represent the different denominations of professing Christians. The first and best of them was "the Baptist church organized A. D. 28." Then further out were other boats with other names and dates.

The agent thought his scroll was a sublime success, but unfortunately he had made some radical mistakes. It is true that the New Testament church was organized somewhere around A. D. 28, and its teachings are substantially the same as can be found in any good Baptist church of our own times; but, why had it never moved in all these nineteen centuries? Two lines from "The Ancient Mariner" came to me:

"Day after day, day after day,
we stuck
Nor breath, nor motion,
As idle as a painted ship
Upon a painted ocean."

These other denominations had launched out into the deep and were far ahead of our old ship of Zion. The mistake of the artist is duplicated by some of the people of our world. They are much concerned about the origin of the church, but have little interest in its present activities. The early disciples of our Lord were commanded to "begin at Jerusalem," and then go on into "all Judea and Samaria and to the uttermost part of the earth." We do well to know the history of our denomination, but we need to go on and make history. I did not buy the scroll, nor did I recommend it, but I believe the Lord meant what He said when He commanded us to go into all the world and preach the gospel to every creature. The church at Jerusalem was not allowed to have an easy time at home, but persecution scattered the saints, and "they went everywhere preaching the word." Let us do likewise.

—BR—

Brotherhood Convention to be held April 1 and 2: As the Record goes to press, news comes that arrangements have just been completed for holding the first Mississippi Baptist Brotherhood Convention on April 1 and 2. Dr. Louie D. Newton, pastor of the Druid Hills Baptist Church, Atlanta, world Baptist leader, will be the principal speaker. The convention will be held in Jackson.

—BR—

Rev. J. W. Henry, pastor, Springville church, recently sent a club of subscriptions. They helped us beyond the 52,000 mark.

Miss. College Paragraphs

By D. M. Nelson, President
Interesting Letters

Here are some letters which we have received, which we believe will be of general interest to the readers of these paragraphs:

"McComb, Miss., December 20, 1945. Dear Dr. Nelson: We are herewith enclosing our check as a small contribution and appreciation for Mississippi College and the splendid work that it has done in the past and will continue to do. We are also making this little token gift in memory of our father, John Dodds Roach, who attended Mississippi College two years next preceding the outbreak of the Civil War. He left Mississippi College and enlisted with the Mississippi College Rifles at the age of sixteen years. He served four years in the War Between the States and later attended the school for about three months after the war. We were quite young children when our father died; but we remember that he was a polished Southern gentleman. He instilled into us something of the fineness of his character that gave some of us an urge to seek an education in our institutions of higher learning. It is our belief that his early training at Mississippi College helped develop him into this sort of a character. It is our belief, too, that his instructions to us when we were quite young children gave us an inspiration to go forward in the world and which inspiration we have never lost. We are glad to have this opportunity to make this small contribution and hope that the men and women sent out from your institution will continue to play important roles in the world of affairs. Respectfully yours," (Signed), "J. Gordon Roach, Carrie Roach, Ruth Roach."

What a tribute to a noble father and a testimony to the priceless value of Mississippi College!

A One Year Man

Here is another of more recent years:

"Jackson, Miss., December 11, 1945. Dear Dr. Nelson: As a friend of the college and appreciating the fine work it is doing, we want to have this small part in the expansion program Mississippi Baptists are now putting on. We appreciate what the college is doing for the young men and young women of Mississippi and hope for you and Mississippi College continued success in this fine work. . . . While I was able to go only one year, I took that year at Mississippi College 1924-25; and aside from what I may have learned while there, the fine friendships made while there have meant enough to me in the years since that I am very glad indeed to have been associated with Mississippi College, even for just the one term. . . . With best wishes to you and all of you who are connected with the college, I am sincerely," (Signed) "Kearney R. Walters." (With Mississippi Sales Company, Inc., Merchandise Brokers.)

And here is another from one of another faith, which stirred deep memories and reminded us of the constancy of genuine friendship:

From Bishop Decell

"Jackson, Miss., December 24, 1945. President D. M. Nelson, Mississippi College, Clinton, Miss. My dear friend: It was gracious in you to write as you did about the good fortune of

Millsaps College in receiving the gift for the Domestic Arts Building. I trust that this gift will influence men of large means to dedicate funds to Mississippi, Belhaven, and Millsaps Colleges. Where is there an area of three greater opportunities for benevolence to build more solidly for God and man? . . . This day I am sending Mr. T. M. Hederman, Sr., a small token of appreciation for Mississippi College and affection for you. If I could make it one hundred thousand dollars, it would be a pleasure, but that being impossible, it is a privilege to share with others in giving to the college campaign. With personal regards and every good wish for Christmas and the New Year, I am, ever cordially yours," (Signed) "J. L. Decell."

Bishop Decell and the writer of these paragraphs began our careers together in Lincoln county, he as a country preacher of the Methodist faith, we as a country school teacher. We became friends then and that friendship has continued and will continue. With pride and enthusiasm we have followed this country preacher, who by the exercise of his great talents of mind and heart has risen to the most exalted position which his great denomination has to offer, that of bishop of his church. Blessings on him and his labors in the challenging days ahead!

From Jackson's Mayor

And this one from a proven friend to the writer and to Mississippi College:

"Jackson, Miss., December 28, 1945. Dear Dr. Nelson: I want to express my appreciation for the letter I received on Christmas day. It is friendships like yours that make life worthwhile. It has been a real pleasure to serve Mississippi College in any way that I can. I am frank to say that what little work I do for the Lord has come back to me a thousand-fold and it is for no other motive except my love for Him that I so willingly do what I can to further His work. With every good wish to you and yours for a very happy and prosperous New Year, I am sincerely your friend," (Signed) "Leland Speed" (mayor of the city of Jackson).

Mr. Speed has given largely of his time and money to the enlargement and improvement of Mississippi College. Notwithstanding the great demand on his time from other necessary services, it was he, with Mr. E. E. Laird, as co-chairman, who led the Jackson campaign for Mississippi College so successfully. Mr. Speed, who is giving liberally of his time and money to this enlargement movement, has with his wife also established a fund in memory of their son, James Stewart Speed, who was taken in his tender years. Mr. Speed has also contributed much in wise counsel in investment policies which has insured greatly to the benefit of Mississippi College.

This one comes from a dear friend of college days, now a member of the Board of Trustees:

"Leland, Miss., December 27, 1945. Dear Dot: Your Christmas note has been read with pleasure. It was very kind of you to write me as you did. . . . Yes, we have a big job ahead, but I am sure with your leadership it can be accomplished. I want to say that you have done a swell job as president of the 'Old College' and you may rest assured that I will back you up in anything you may desire. All is well.



This is the architect's drawing of the proposed new church plant which has been adopted by the congregation of the Northside Baptist Church and which will be built on Canton avenue at Woodland Hills. The new plant will be built by units and it is expected that construction will begin on the first unit in the early spring.

The church has just completed an annex to its present building on North State at Mitchell avenue, which enlarges the seating capacity of the auditorium and has seated this annex with new chairs. This temporary measure was made necessary by the rapid increase in attendance at all the services and activities and it will enable the church to keep up its live and expanding program during these months of waiting for the new building.

Kindest regards to you and family. Sincerely," (Signed), "Frisby Marble."

Along with this splendid letter came a generous contribution to the enlargement program. Frisby was one of the first men to greet this country freshman when he landed on the campus of Mississippi College. He was immaculately dressed in his blue uniform as a member of the Mississippi College Rifles Company. He looked like a great man to me and he was. He treated me with every consideration; he introduced me to the president of the college and members of the faculty; he helped me with registration, he invited me into the Philomathean Literary Society, and helped me, inspired me in many ways the two remaining years of his college career. He has made quite a success in the business world, reared four fine boys, two of whom have studied in Mississippi College. It is a joy to continue to have his influence and support.

\$1000 Enclosed

Here is another letter from a citizen of the town of Clinton, which added greatly to the good cheer of the Christmas season:

"Enclosed find my check for one thousand dollars for your endowment fund, which I wish divided equally between the Aven, Provine, and Latimer chairs. I am very glad to hear that you are coming along nicely with your endowment program. Wishing you success and happiness for the coming year, I am yours truly," (Signed), "O. R. Johnson."

Mr. and Mrs. Johnson, by thrift, ingenuity, and industry have built from the ground a great feed milling and cotton ginning business, which runs into large figures during a year. Along with their material prosperity, they recognize the obligation of stewardship, as is evidenced by this handsome contribution to Mississippi College.

Many churches are putting the college in the budget and many individuals are contributing liberally to the enlargement program. What an unspeakable joy it would be, if it could be announced on April 1, 1946, that the goal had been reached! What an impetus such good news would give to all the work of the Redeemer's Kingdom! Stranger things have come to pass within our own memory.

—BR—

Porter Routh and his family, who have recently moved to Nashville where Brother Routh has taken up his work as statistician for the Sunday School

Board suffered the entire loss of their furniture and books in a fire which swept the crowded second floor of the warehouse one day before the family moved into its new home.

—BR—

MISSISSIPPI CALENDAR OF PRAYER

- January 7—Dr. D. A. McCall, Executive Secretary, Mississippi Baptist Convention; Dr. Norman W. Cox, President, Mississippi Baptist Convention; W. M. U. Institute at Morton.
- January 8—John D. Davis, President, Mississippi Baptist Convention Board; A. L. Goodrich, Editor, The Baptist Record; W. M. U. Institute at Meridian, 15th Avenue.
- January 9—Auber J. Wilds, State Training Union Secretary; E. C. Williams, State Sunday School Secretary; W. M. U. Institute at Brooksville.
- January 10—Miss Edwina Robinson, Executive Secretary, Mississippi Baptist W. M. U.; Rev. J. H. Street, State Brotherhood Secretary; W. M. U. Institute at Ackerman.
- January 11—Rev. Riley Munday, Active State B. S. U. Secretary; Rev. Luther A. Harrison, State Music Director; W. M. U. Institute at Aberdeen.
- January 12—J. A. Travis, Executive Secretary, Mississippi Baptist Foundation.
- January 13—Mississippi College Enlargement Campaign; The Baptist Radio Hour.

—BR—

SUNDAY SCHOOL AND TRAINING
UNION ATTENDANCE
December 30

	SS	BTU
New Albany First	348	163
West Laurel	397	70
Jackson, North Side	99	47
Jackson, Calvary	599	203
Jackson, Griffith Memorial	312	170
Murphy's Creek, Winston county	112	
West Point First	256	41
Rocky Creek, George county	95	54
Harrisburg, Lee county	180	50
Brookhaven	382	69
Beaumont	77	23
Vicksburg, First	233	114
Wallerville	40	49
Summit	91	65
Crystal Springs	340	79
Agricola	95	37
Batesville	101	43
December 23, 1945		
West Point, First	376	74
Meridian, Fifteenth Avenue	352	69
Brookhaven, First	393	88
Rocky Creek, George county	112	71
West Laurel	427	115
Brookhaven, Wellman	37	83
Harrisburg, Union county	145	45
Houlka, Chickasaw county	46	32
Vicksburg, First	317	132
New Albany, First	232	163
Batesville	82	54

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

SOUTHWESTERN IS IN

Mrs. W. F. Garner recently sent a nice list of new and renewal subscriptions for the EVERY FAMILY list of the Mississippi Club at Southwestern Seminary, Fort Worth, Texas.

A TOUGH SUGGESTION

A good friend of The Baptist Record seems peeved at his pastor. At least that is the interpretation we put to the following quotation from a letter: "I told our pastor that if he could not put the Record in the budget, I would resign if I were he. He puts everything in the budget that he wants in."

GO THOU AND DO LIKEWISE

E. L. Stanton, church clerk for Morrison Chapel church, Bolivar county, recently renewed the EVERY FAMILY list and added seven names. Other clerks are invited to do likewise.

SANDY HOOK IS NUMBER 795

The Clarke College Ministerial students are firm friends of The Baptist Record. Sandy Hook church, Rev. Cecil Avery, Clarke College student, pastor, is a recent addition to the EVERY FAMILY list. A list of 36 names was sent in by Mrs. R. E. Thornhill, clerk.

Walshall county Record readers are listed as follows: CRYSTAL SPRINGS 41, DINAN 50, ENON 14, KNOX 24, LEXIE 36, MAGEE'S CREEK 46, NEW ZION 28, SALEM 48, TYLERTOWN 159, Union 8.

OTHERS SHOULD TAKE THE HINT

A Baptist Record reader in Lawrence county writes asking that The Baptist Record be sent to her brother because she feels that it will help him. This is a good plan for others to follow. Extracts from her letter follow: "I read The Baptist Record and like it very much. I want my brother at home to read it so I enclose \$1.50 to pay his subscription for a year. He is a member of _____ church in Calhoun county."

Since the above letter was received a reader in Jonesboro, Arkansas, has sent his renewal and also enclosed payment for a subscription for his sister who lives in McComb.

EAST SIDE JOINS EF GROUP

Another recently organized church has adopted the EVERY FAMILY Plan of The Baptist Record. Knowing the value of the Record in former pastorates, Rev. W. T. Miller, pastor of East Side church, which was recently organized in Gulfport, led them in the EF plan. Most of the churches organized in the last year have made The Baptist Record a part of the program.

Harrison county Record readers are now listed as follows: EAST SIDE 7; BILOXI, FIRST 157; BILOXI, SECOND 26; BOWEN MEMORIAL 32;

Crane 1; GRACE MEMORIAL 77; GULFPORT, FIRST 100; HANDSBORO 25; LONG BEACH 58; Mississippi City 2; PASS CHRISTIAN 47; WOOLMARKET 15; Sharon 3; NEW HOPE 11.

WMU SPONSORS RECORD

The ladies of Union WMU, Clarke county, recently sponsored the project to put the Record in every home. As usual they succeeded and Union is now number 796 on the EVERY FAMILY list.

Clarke county Record readers are now listed as follows: Antioch 1, Center Ridge 2, Crandall 1, ELAM 24, ENTERPRISE 74, HARMONY 35, Knight's Valley 1, MT. ZION 28, PACHUTA 43, PINE HILL 11, PLEASANT GROVE 31, PLEASANT HILL 14, QUITMAN 99, ROLLING CREEK 25, SHUBUTA 14, SOUENLOVIE 25, STONEWALL 125, DESOTO 33, OAK GROVE 19, BUCATUNNA 13, MT. ROSE 45, NORTHRU CHAPEL 16, Center Grove 8.

OAK GROVE IS NUMBER 797

Another Amite county church has joined the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of The Baptist Record. The latest church is Oak Grove.

W. M. McGehee recently came in The Baptist Record office with a list of 23 names and \$23 with the request that they get the Record for the next twelve months.

Amite county Record readers are now listed as follows: BETHEL 46, BERWICK 32, CROSBY 43, East Fork 4, GILLSBURG 61, GALILEE 109, HEBRON 26, LIBERTY 142, MARS HILL 83, OAK GROVE 23, MT. OLIVE 77, MT. VERNON 52, ZION HILL 31, ROBINSON 23, NEW ZION 22, Glading 4, EBENEZER 14.

Pickens Progresses Rapidly

Since last June the attendance at the Sunday school in the Pickens church has shown remarkable growth. The workers are happy over the fine advances made, and Pastor Tom Ashby rejoices in the expanding, even though the new classes are overflowing into the pastor's residence! The June attendance of 40, and the attendance in December of 105, indicates the rise in Bible study efforts. The goal of 106 by '46 it seems will be met by the school almost before they get started to working! The men's class has increased from six to 22.

There have been 33 additions since last June, with 18 of these by profession of faith. Contributions are far above the average. The recent state mission offering was \$186 and the orphanage received \$275. The pastor's salary has also been raised.

Attendance at the worship services indicates the people have an interest in the message of God, as the church is crowded, so that space is at a premium. There is a crying need for larger quarters. On December 2 there were 10 additions, seven being for baptism. In addition to the pastoral work the pastor serves as scoutmaster for the Scout troop and the Cubs. While this requires much time, his deep interest in boys has made the work a pleasure.—Reporter.

Another boost toward the 53,000 mark in circulation was a club of subscriptions sent by the clerk of Oak Grove church, Calhoun county.

Dr. Garrott Urges More Missionaries

Southern Baptists are failing to respond in sufficient numbers for service on foreign mission fields to meet the opportunities of the post-war period, Dr. Maxfield Garrott, missionary to Japan, told students of the Southern Baptist Theological Seminary in a Missionary Day address December 12.

"Southern Baptists are permitting other denominations to send out as high as six times as many missionaries, on the basis of numerical strength, as they are sending," Dr. Garrott said.

Speaking on the subject, "The Challenge of a Changed World," Dr. George W. Sadler, missionary to Nigeria, and Foreign Mission Board secretary for Africa, Europe, and the Near East, in the other address of the day, stressed the responsibilities of Southern Baptists in meeting the real needs of the world.

In war countries, where people are facing starvation, exposure, and disease, there must be spiritual ministering and leadership or radical non-Christian forces will again come into power, he said.

Atlanta Firm Leases Old Baptist Building

The former Baptist building at East Capital and North President streets, recently vacated by Baptist Headquarters, has been leased by the Mississippi Woman's College to the Rhodes-Perdue-Collins Furniture Co., of Atlanta and a \$50,000 remodeling program is scheduled on the site shortly after the first of next month, it was learned yesterday.

Turner Finds Crashed Plane Has No Atheists

By Ewart E. Turner
R. N. S. Correspondent

Metz, France (By Wireless)—An airplane which has a forced landing is just like a foxhole in one respect at least: there are no atheists in it. Your correspondent learned that the hard way. We were aboard Flight 431 of the U. S. Army's European Air Transport Service when it took off from Frankfurt, Germany, for a flight to Berlin. Seven and one-half hours later we crash landed in a boggy field 15 miles from Sarreguemines, France. The fuselage came to rest 40 feet from a drainage canal.

During those hours of suspense, as we cruised through a peasoup fog, the four members of the crew and the 21 passengers prayed fervently, and declared with equal fervor that they would attend church on Sunday if spared to do so. Regretfully, it must be reported, no permanent church attendance was indicated in these promises.

Morale among the plane's occupants was good, but the colonel enlivened it by drafting a humorous last will and testament for all the passengers to sign. He also concocted a delicious stew at 2 o'clock in the morning from assorted supplies aboard.

Two of the passengers were unmoved by their experience. One was a little brown wirehaired puppy. The other was a Russian major, a member of a reparations mission, who slept through it all.

Hattiesburg: River Avenue church closed a two weeks revival on December 16. Evangelist Howard S. Williams of Hattiesburg did the preaching. There were 13 additions, nine of whom were by profession of faith.—Garland McInnis, pastor.

Rev. and Mrs. H. E. Salley announce the birth of a daughter on December 3 at the Baptist Hospital, Louisville, Kentucky. Mrs. Salley is the former Ruby Turcotte of Clinton, and the Rev. Salley is a graduate of Mississippi College.

Pastor James T. Elliff of Lake Village, Arkansas, reports a good meeting in which the evangelist was Dr. S. E. Tull of Jackson.

SYMPOSIUM

State Secretaries Give Their Reaction to the Proposed Procedure for Raising 1946 Budget

Georgia Will Expand Program

Georgia—James W. Merritt, Atlanta

Georgia Baptists will join with other Southern Baptists in the enlarged postwar program which will mark the work of our great mission agencies in 1946 and the years ahead. Georgia, like many of the other states plans to expand its program of work within the state and expects to provide enlarged support for both state and Southwide causes through increased emphasis on the Co-operative Program.

I am confident that our people will respond to the challenge of a greater postwar program which is designated to meet the needs which face us on every hand and I am also confident that our people will heartily approve the plan to provide the added support which the expanded work will require through emphasis upon the Co-operative Program.

Georgia Baptists will seek to increase their Co-operative Program gifts, both undesignated and designated, in an effort to bring the total amount to the point that will represent Georgia's proportionate part in the expanded ministry and service which our denomination contemplates for the year ahead.

The Place of Philanthropy in Religion

By P. I. Lipsey, D. D.

We sometimes speak of the ministry of Jesus as being threefold, namely preaching, teaching and healing; or ministry to men's souls, and to their minds, and to their bodies. And we are disposed to speak of these three forms of ministry as of equal importance. It is true that there is no clear line of demarcation between these forms of service; and it is true that Jesus came to save men, body and soul. But it does not mean that body and mind and soul are of equal importance.

We must not forget that when the announcement was made of the approaching birth of Jesus, the purpose of His coming and the essential nature of His ministry was indicated in the name given to Him: "Thou shalt call His name Jesus for He shall save His people from their sins." He directs His efforts at the root of all man's ills. Sin is the cause of all the weakness of men's minds and the sufferings of their bodies. If sin can be removed, the cause of all our woes is destroyed. Nobody had a truer conception of the mission of Jesus than John the Baptist, and he said, "Behold, the Lamb of God that taketh away the sin of the world." And Paul summed up the world's need and the world's hope in these few words, "The wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord."

If weakened minds and diseased bodies are the consequences of sin, then the development of men's minds and restoration of health to their bodies will come as the result of being saved from sin. This does not mean that these come without attention to them; or effort to secure them; but that they cannot be expected until attention has first been given to the question of sin. It is poor philosophy and poor philanthropy to address ourselves primarily to education and health. I would allow no man to be more insistent on education, or hospitals, or orphanages than I am. But if we purpose to do most for these, it must follow the cure of sin. That is true if the depressed are to be permanently lifted up. And it is true if we are to have anybody to do the lifting. People saved from sin build hospitals and orphanages and schools. Jesus said they will love Him most who are most conscious of sins forgiven.

Jesus' method is shown in His healing of the paralytic let down through the roof of the house. The men who brought him were concerned apparently about his body only. And they must have been disappointed when Jesus said, "Son, thy sins are forgiven thee." That was first in Jesus' mind, and possibly in the mind of the paralytic as he looked into Jesus' face. The people were surprised and angered; but that was the chief mission of Jesus. And He performed the miracle of healing "that ye may know that the Son of man hath power on earth to forgive sins." That is why Jesus worked miracles, that it might open the way for the greater ministry to men's souls. His ministry to

WE CONTINUE TO RECEIVE WORDS OF APPRECIATION FOR MISSISSIPPI COLLEGE AND THE ENLARGEMENT CAMPAIGN. THE FOLLOWING STATEMENTS ARE TYPICAL OF ALL RECEIVED ABOUT THE CAMPAIGN TO DATE:

"Dear Brother McCall: You gave a large order when you asked that I express in a few sentences my appreciation of Mississippi College and her present enlargement program. But I am always happy to try to carry out your wishes in anything that pertains to Mississippi Baptist affairs.

The traditions, ideals and spirit of Mississippi Baptists have largely had their birth and development in and around the heart of Mississippi College. That grand old college in a very real sense has created our Mississippi Baptist empire. What Mississippi Baptists have contributed to the kingdom of God beyond the borders of our state (and their contribution has been rich and far-reaching even unto the ends of the earth), has likewise been in a very real sense the contribution of Mississippi College. Enlarging and perpetuating the services and efficiency of Mississippi College means the enlarging and perpetuating of the services of Mississippi Baptists in every sphere of their influence.

The hour for "lengthening the cords and strengthening the stakes" of Mississippi College has struck. I pledge my support of the Enlargement Program to the limit of my financial ability and of my influences."—J. D. Franks.

"Dear Brother Scotchie: The Mississippi Club of Southwestern Seminary rejoice with you and Mississippi Baptists in the great progress that has already been made in the Enlargement Campaign for Mississippi College.

Most of us are Mississippi College alumni and former pastors in Mississippi. We have an abiding interest in the Future of Mississippi College and the work of Mississippi Baptists in general. You may count on our support."—Mississippi Club by C. L. Boland.

Comment: We appreciate this letter and spirit manifest. Our very best wishes in turn to everyone.

Preachers School Included Interesting Course

The Preacher's School of the Mississippi Baptist Convention, held for two weeks at Mississippi College, included a number of interesting courses.

"The Life and Letters of Paul" was taught by Dr. John Newport. A valuable course on missions was taught consecutively by Mrs. J. H. Ware of the Foreign Mission Board and Reverend Eugene Crawford, pastor of the churches at Cruger and Sidon. "Preparation and Delivery of Sermons" was taught by Dr. W. A. Bell, pastor of the Parkway Baptist Church in Jackson. Dr. Walter Johnson of Philadelphia taught a course on Church Administration, while Dr. B. Frank Smith, pastor of the Baptist church of Magnolia, gave a course on Church History. Dr. Howard Spell taught "Christian Doctrines."

Classes were held each day, and out-of-town inspirational speakers were featured in the evening. Classes in "Pastor and Church Music" were also taught in the evening.

This school, sponsored by the State Convention Board, was designed mainly for pastors who have not had the advantages of a college or seminary education.

the body was a sign to induce faith.

Let us never forget that, when we provide ministry for men's bodies and minds. These are to lead men to faith in Christ as the Savior from sin. This does not mean that we must not minister to sick bodies, nor seek to train men's minds until we have first made Christians of them. But these are not desirable in themselves, apart from saving them from sin.

It would be well for us to remember this when we pray for the sick. Unless their souls are saved, the sparing of their lives may be for the worse rather than better. James links prayer for the sick with their deliverance from sin. James 5:15-16.

LEAKE ASSOCIATION LAUNCHES CENTURY "WITH" CHRIST

Leake county quarterly associational meeting, Rev. A. A. Ward, moderator, meeting at Midway church, December 14, took progressive steps to launch a new century "with" Christ. Participating in the Sunday school associational discussions were Miss Carolyn Madison, state Sunday school worker; Mrs. H. H. Brooks and Dr. William Potter of Carthage church; Mrs. H. G. Trest of Lena; and Rev. J. L. Moore, Leake county board member. Approval of the association was given the newly formed pastor's conference and the Leake County Preaching Mission scheduled for March 1946. Henceforth the association will meet every month instead of quarterly with the next meeting scheduled for January 11, 1946, at Carthage.

Dr. Potter, Carthage pastor, addressing the afternoon session warned the pastors that "it's time to stop making excuses and get something done with our entire Southern Baptist program and the action must start in our individual churches." Continuing in a definite challenge to support the state and southwide program in their entirety, Dr. Potter urged the pastors to "lead and not lean on your members. They called us for leadership and if we fail to exploit to their hearts the full doctrine of New Testament teachings we become responsible to God for our failure to fulfill Christ's Great Commission which includes teaching as well as preaching."

Associational Sunday school leaders chosen at the business session were: General Sunday school superintendent, M. D. Reagan; superintendent of evangelism, Dr. Potter; superintendent of training, Mrs. H. H. Brooks; superintendent of enlargement, Rev. A. A. Ward. Other officers will be nominated and elected at the January meeting.

MISS DAVIS IS MINISTER OF MUSIC AT COLUMBUS



Miss Marion E. Davis, a native of Pennsylvania, has assumed the position of minister of music in the First Baptist Church at Columbus. She is a graduate of Westminster Choir College, Princeton, N. J., with the Bachelor of Music degree. She majored in organ, while continuing her studies in piano and voice. She studied four years under Dr. J. F. Williamson, and for nine years she studied piano and organ under Drs. Lee Wallace and Henry Gordan Thunder in Philadelphia. She studied music three years at Temple University, and also completed the course on "Music in Worship" offered by International Council of Christian Education.

The duties of the new worker include the promoting of an all-church musical program, training choirs in each age group, pianists and choristers for all departments and giving free lessons in voice to members of the young people's and adult choirs.

Before coming to Columbus she was music minister in Messiah's Lutheran Church in Williamsport, Penna.

JANUARY 13-20 IS LIFE COMMITMENT WEEK

Dedicated Vocation-Life Commitment Week, January 13-20, '46, is an annual event sponsored by the Student Department of the Southern Baptist Convention. Its purpose is to focus the thinking of Christian young people upon making their life work outstandingly Christian.

Sunday, January 20, has been set apart as a decision time for life commitment. An appeal for full surrender to definite Christian service will be made. This day will be ushered in by a Baptist Radio Hour message on "Life's Supreme Allegiance" at 7:30 a. m. (C. S. T.) by Rev. W. O. Vaught. Throughout the services of the day an emphasis will be placed upon young people choosing God's first best for their life work. It is hoped that many will respond to a definite call to full time Christian service on that day.

The names of those responding should be sent to the State, Home and Foreign Mission Boards that these may be followed up in their preparation for their life's calling.—W. H. P.

Almost eight hundred Mississippi churches have tested and proved that it pays to send the Baptist Record to every home in the membership. Start planning now to include such an item in the 1946 budget of your church. The cost is only 8 1/3 cents per family per month.

Our Help Must Come From God

A Message of Assurance

In writing my word for the Christmas season this year I think of: (1) Those who are under the necessity of facing an empty chair, (2) those who are deeply burdened on account of the suffering, sorrow, hunger, sickness and distress that is worldwide, (3) those who are facing the future with anxiety, and with fear, and (4) those who are deeply concerned as to what God's will and purpose are for them personally and individually as they face the challenge of rebuilding a shattered world. May the One who gave us Christmas give us His special presence, His much-needed help, His all-sufficient grace, and His unlimited blessing

Comfort in Fellowship

There is comfort in the assurance that others before us have gone through similar experiences. Only a few examples will be suggested here: (1) If we think of the situation at the time of Noah's flood we know that theirs was an experience much more difficult and trying than ours; (2) God's chosen people had to face a situation fully as difficult as our own when Moses led them out of Egypt to go toward the Promised Land; (3) the scattered, harassed, humiliated exiles to whom Jeremiah, Ezekiel and Isaiah (chapters 40-66) ministered were surrounded by conditions fully as difficult and as hard to deal with as those that surround and confront us; (4) when Rome fell into the hands of the barbarians in 476 A. D., the people of Europe stood face to face with tasks and trials that would beggar description; (5) the conflict with the Mohammedans at the break-up of the Middle Ages was one that tried men's souls; (6) the hardships and tasks that were experienced and dealt with by our own grandfathers and grandmothers right here in the South were as soul-testing as anything that we see today. The God who led and helped His people hitherto surely will not fail us now.

What Shall We Do?

All the people of the earth (each of us included) are having to face experi-



Religious News Service Photo
Pastor Martin Niemoeller, famous German pastor, and his wife are greeted by parishioners after he preached his first Berlin sermon at Annan church since being released from a Nazi concentration camp.

ences that are most trying, even excruciating in many cases. What shall we do with these experiences?

I venture to suggest: (1) That we bring ourselves to realize that our help must come from God; and that His resources are amply sufficient even for those in direst difficulties; (2) with this conviction in our souls, that we learn to wait on God in earnest prayer and in humble supplication until our souls shall be reinforced "from on high"; (3) that we see to it that no bitterness, no resentment, nor a suggestion of retaliation shall find lodgment in our souls; (4) that we believe in God with such fervent earnestness that we shall not lose hope even for those who have tried to destroy all that we have considered most worth while in the world; (5) that while we wait and pray as step by step God shall make known His will and purpose for us and for the world about us; (6) that we understand that nothing short of this will be anything like an adequate response to the approach of God in Christ which gave us our Christmas (Jno. 1:14; Phil. 2:5-11).

Encouraging Examples

(1) As a direct result of their loyalty to their God, three young Hebrews were cast into the fiery furnace heated seven times hotter than it was won to be heated. When the King came on a tour of inspection he found "four" walking in the midst of the flames and said, "The form of the fourth is like the Son of God" (Dan. 3:18-25). One of the names given to our Lord in connection with His entrance into the stream of our human life was "Immanuel," which means, "God is with us." Is this not for us the deeper meaning of Christmas?

(2) A lawyer in England had all his sons (four) killed in World War I. When he brought the last death message to his wife he said, "Jean, we have nothing left but memories." "But such beautiful memories," she faltered between her sobs. On Armistice Day of that year (1918) that lawyer locked himself in his office, got down on his knees and thanked God that his four sons had not died in vain.

(3) A dear friend who has had to spend a long time in a hospital sent me recently this gem: "The soul would have no rainbows had the eyes no tears." And so it has been hitherto, as it is now, and so it will be world without end. His presence, His grace, His help, His blessing will make us adequate for whatever duty, whatever trial, whatever

task, whatever difficulty may be ahead of us. And with this assurance in our souls, as we go forward we may sing with the beloved P. P. Bliss,

"So on I go not knowing,
I would not if I might;
I'd rather walk in the dark with God,
Than go alone in the light;
I'd rather walk by faith with Him,
Than go alone by sight."

W. R. CULLOM.

Wake Forest, N. C.
December, 1945.

—BR—
Holly Springs: The W. M. U. set a goal of \$200 for the Lottie Moon offering. They already have \$287.

MRS. ESTELLE GILES

Whereas on December 2, 1945, God called home our friend and co-worker, Mrs. Estelle Giles, widow of John R. Giles, of Meridian, where she lived until eight years ago when she moved to Jackson, and

Whereas she was a member of the Olive Hewitt Circle of First Baptist Church, Jackson, and

Whereas her faithful life and consecrated service deems her worthy of highest tribute, and

Whereas she was an inspiration to her circle, as well as many friends, therefore

Be it resolved that we express our sympathy to the three daughters and son whom she cherished and who survive her, praying God's richest blessings upon them, and further

Be it resolved that a copy of these resolutions be placed on the minutes of the circle, a copy sent to the family and a copy sent to The Baptist Record.

Signed: Mrs. M. P. Collins,
Mrs. Sam Minnis,
Mrs. W. A. Weems,
Committee,

Olive Hewitt Circle,
W. M. S., First Baptist
Church, Jackson, Miss.

—BR—

Cecil P. Logan, graduate of Hannibal-Lagrange and William Jewell Colleges of Missouri and of Southwestern Baptist Seminary, has been chosen state Training Union secretary of Missouri, succeeding R. W. Balles, who recently resigned.

MOTHERS!

Use a safe Shampoo and Hair Tonic on your children. ODAY Shampoo contains Coconut Oil—ODAY Hair Tonic contains Mineral Oil. Neither contains any alcohol. Of course they are both excellent for grown-ups too.

Mfgd. By
THE CHAMBLIN COMPANY
Jackson, Miss.

"If your dealer can't supply you send 75 cents to us for a full half pint bottle of either. Agents wanted."

Why Not a Career In Nursing?

ATTENTION HIGH SCHOOL GRADUATES AND SENIORS

One of the largest hospitals in the South offers a course in nursing, upon the completion of which you are assured a position that pays more than any other vocation offered young women. Classes forming now. Enroll immediately. For more information write or wire (Miss Myrtle M. Archer), Director of Nursing, Baptist Memorial Hospital, Memphis 3, Tennessee.

FEEL PEPPY—RELIEVE THAT
BACKACHE
DUE TO FATIGUE AND EXPOSURE
RUB ON **EN-AR-CO**
INSTANTLY BEGINS ITS 4-FOLD WORK
OF HELPING SOOTHE THAT BACKACHE
CAUTION: USE ONLY AS DIRECTED

Need a
LAXATIVE?
Black-Draught is
1—Usually prompt
2—Usually thorough
3—Always economical

25
to
40
doses
only
25¢

Get
BLACK-DRAUGHT
CAUTION: USE ONLY AS DIRECTED



Dr. Caylor Accepts Home Board Post

Dr. John Caylor of Shreveport will assume the position of secretary of education of the Home Mission Board January 1. Dr. J. B. Lawrence, executive secretary-treasurer, has announced.

Dr. Caylor was elected by the Board at its annual meeting in November. He will succeed Rev. Joe W. Burton who goes after ten years to Nashville where he will head a new department of home curriculum with the Southern Baptist Sunday School Board.

A native of Alabama, Dr. Caylor holds a bachelor's degree from Oklahoma Baptist University, a master's degree from the University of Alabama, and a doctor of divinity from Louisiana College. He has also studied at Howard College, Southern Baptist Theological Seminary, and Southwestern Baptist Theological Seminary.

The board's new educational secretary has also been president of Burleson College in Texas; Baptist Student Union secretary in Texas and Louisiana; educational director of churches in Tuscaloosa, Oklahoma City, and Fort Worth; and for the past twelve years pastor of Highland Baptist Church in Shreveport.

HEADQUARTERS
For CHOIR GOWNS
PULPIT ROBES
 Vestments • Hangings • Stoles
 Embroideries, Etc.
NEW CATALOG on Request

For Information About
THE ROMAN CATHOLIC CHURCH
 Subscribe to
THE CONVERTED CATHOLIC MAGAZINE
 629 West 40th Street,
 New York 18, N. Y.
 Subscription only \$1.00 a year

CONSTIPATION

Hazardous in
BAD COLDS

Beware of sluggish elimination when you have a cold. If you are constipated you may be sure your intestines are retaining virus-laden mucus and other putrefactive waste matter. This condition may interfere with the treatment of the cold and lead to more serious complications. Relieve this hazardous constipated condition promptly tonight with Calotabs. Calotabs are one of the most dependable of all intestinal eliminants. They pleasantly yet thoroughly act on every foot of the intestinal tract, thus helping to sweep out virus-laden mucus and other putrefactive material, enabling Nature to more effectively combat the cold. Get Calotabs from your druggist. Use only as directed on the labeling.

Take CALOTABS

HOW WE WILL DO IT

By D. A. McCall, General Director

While in Cairo, Egypt, we attended the University of Cairo. We did not graduate, as we lingered only an hour and a half, but we saw many of the ten thousand students in this Mohammedan University studying their sacred Book! In China the missionaries told us of the training given Buddhist priests! In Japan we saw little folk being taught in the ways of Shintoism! The Jews had and have their system of intense instruction! We saw Catholic schools in Mexico, Cuba, and Canada! Our Catholic neighbors in Jackson are steadily planning to put two hundred thousand dollars into a school building and system for their young!

Shall Mississippi Baptists stagger and stumble in the matter of putting six hundred thirty-seven thousand, five hundred dollars into Mississippi College life—the dean of our Mississippi Baptist institutions? The issues are larger than any man or any set of men. Most of us will be off the scene of action in ten years, or in twenty years. Mississippi College will live on. What will we hand down to posterity? Hate, strife, division, jealousy, littleness, cheapness, selfishness, short-sightedness, or, a great Christ program that will help bring in the Kingdom of our God!

We believe we will do this thing by the might of our God's presence. In Matthew 28:18-20 Jesus said, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **TEACHING** them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world." The promise, "I am with you always," was not made to a lazy shiftless, selfish, indifferent people, but to going, teaching, evangelizing, baptizing, and training disciples of the Lord Jesus Christ. God goes with His people in great Kingdom enterprises. We believe Mississippi College is a great Kingdom agency. God goes with us in this work. Which way are you going?

We will do this thing by the might of our numbers. An army carries weight! Mississippi Baptists number three hundred fifteen thousand strong! That is a mighty army! The entire goal of \$637,500 is only about \$2.00 for each of us on the average. The tragedy is, we regret to say, that thousands of Mississippi Baptists simply do not count for Christ. Thousands never do anything for Christ. This means the rest of us must do the big thing for Christ. You have done it before and you will do it again for Christ's sake!

We will do this thing by the might of our monies which flow into our hands as a people of Christ! From Washington, D. C., we were officially told that Mississippi's per capita income for 1944 was \$548. Let us say it was only \$500 per capita. Multiply that by 300,000 Mississippi Baptists, and you will find that we had a total income of one hundred fifty million dollars for 1944. A tithe of that would have been fifteen million dollars. As a professed, Bible-believing and Jesus-loving people, did we put fifteen million dollars into the work of Christ? Answer: We did not! We gave only three million, five hundred thousand dollars for all the work of Christ inside the churches, and beyond the churches around the world! Mississippi Baptists embezzled eleven million, five hundred thousand dollars of God's tithe money in 1944.

Yet, as preachers and laymen, we shield the people in this embezzlement. How many of us may say honestly, "Our church measures up to the man, to the woman, to the boy, to the girl, in giving God's tithe into His work"? Is there a single church in Mississippi of which this may be truthfully said? We hope there is, and we would be greatly cheered upon hearing of it. "Let the redeemed of the Lord say so."

By these three things, we may get a great victory in this campaign, and without straining a single Mississippi Baptist or a single friend of the Mississippi Baptist Cause!

FINAL PLANS ARE LAID FOR NEW BRANDON CHURCH

The Brandon Baptist Church will be built on the long-vacant lot located on the east side of College street and owned by the Brandon Consolidated school.

The School Board of Trustees, meeting this week, formally approved sale of this lot to the church for \$2,500 and purchase of the lot on which the present church now stands for \$1,000.

Should the church decide to sell its present building after the new church is completed, the school board is to be given first option on their purchase.

Details of the transaction were agreed upon at an earlier meeting of the school board with the church's special building committee. The church's congregation has cleared the way for the transaction by adopting a resolution declaring the intention of the church to buy a lot from the Brandon Consolidated school, and by then adopting another resolution authorizing the Board of Deacons to sell the school lot on which the present church stands.

Bethel Church Faces Bright Future

By Mrs. W. A. Ravencroft

In recent months Bethel church, Amite county, has improved its church by adding new front doors, new concrete steps, Venetian blinds, electricity and Butane gas service. The church has not neglected the spiritual side as members are working at the main tasks, giving generously to missions and the orphanage and holding two revivals during the Centennial year, resulting in four members coming into the fellowship. This church has the EVERY FAMILY Plan of The Baptist Record, and the people enjoy the weekly visits of this fine paper.

Rev. G. E. Wells of Magnolia has just been called as pastor to succeed Rev. M. C. Waldrup, recently resigned. The church plans a generous church budget for the coming year, and the new pastor and his family are receiving a warm welcome, while the people respond to his leadership.

Rumanian Baptists Hold Convention

London—(By Wireless to RNS)—Rumanian Baptists, meeting for the first time as a legally free sect, have cabled greetings to Dr. J. H. Rushbrooke, of London, president of the Baptist World Alliance.

The message, sent from Arad, western Rumania, where a national convention was held, reads: "The Baptist congress thanks you for your greetings and assures you of our brotherly love. Transmit our greetings to all our brothers everywhere." It was signed by Jon Socaciu, president, and Marin Dumitrascu, secretary.

A decree signed by King Michael last October recognized the Baptists in Rumania as a religious cult. The denomination was out-lawed under the Nazi-controlled government of Gen. Ion Antonescu and its property confiscated. It now enjoys equality with all other religious bodies and all its property has been returned.

—BR—

Nashville Commercial Schools Hold Spiritual Week

Nashville, Tenn.—(RNS)—Students from eight of Nashville's commercial schools observed "Life Investment Week," under the auspices of the Department of Student Work of the Tennessee Baptist Convention.

The aim was "to challenge commercial students and business young people of all denominations to be loyal followers of Christ in their school lives and in their occupations."

Daily devotional services were held in the schools, and each school also held a chapel service addressed by a prominent minister. Special evening rallies were conducted in the churches.

So successful was the observance that it is planned to make "Life Investment Week" an annual event, according to the Rev. Rogers M. Smith, student secretary of the Tennessee

Neuralgia

Next time you have neuralgia or headache get quick relief with Capudine. Acts fast because it's liquid—no time lost waiting for its ingredients to dissolve. All druggists. Use Capudine only as directed. 10c, 30c, 60c sizes.

Liquid CAPUDINE

Gist of the Lesson 1946
 by **R. TORREY**
 Insist on the ORIGINAL. Forty-six Years Supremacy. Never equalled. Condensed Thought, Digest and Text of Lesson. Full exposition. Other features. Flexible Binding. 40c Postpaid. F. H. Revell Co., 158 Fifth Ave., New York 10, N. Y.

U. S. APPROVED—PULLORUM TESTED BABY CHICKS

Thousands of Chicks ready for immediate Shipment. 14 Popular Breeds—

SEXED AND UNSEXED

Get our latest Price List and information about Mississippi's Largest Hatchery.

J. P. Clayton, Manager
MISSISSIPPI HATCHERIES
 Department B
JACKSON MISSISSIPPI



Brotherhood Department

J. H. Street, Secretary

SOUTH SIDE, MERIDIAN

In response to the invitation of Rev. A. Estus Mason, pastor of the South Side Baptist Church, Meridian, we were delighted to attend a Brotherhood Christmas banquet on the night of December 15, 1945.

Brother Blanding S. Vaughan, who for twenty-eight years was the faithful, consecrated, and greatly beloved pastor of the church, was present for a short time at the meeting. He is now pastor emeritus; and he and Brother Mason are working together most happily in their new relationship. Here are two of our very best Mississippi brethren, who are equal to the requirements of the situation.

The occasion combined a delightful social meeting, in which the men of the Brotherhood honored their wives, with definite efforts to prepare for full support of special plans for greatly strengthening the church program during the first month of the new year. The Brotherhood secretary spoke briefly, largely in commendation of the work already being done by the men and the church as a whole.

Brotherhood Backgrounds

After the banquet was over, we heard the interesting story of the beginnings of the South Side Brotherhood. Back in 1943, three ladies of the South Side W. M. S., Mrs. R. C. Beasley, Miss Eula Gordon and Mrs. B. T. Chapman led in raising a fund of \$30 to send one of the men, Evan Godwin, to the summer Brotherhood Conference at Ridgecrest. The men delight to give credit to these far-sighted women for the initiative they took and the work they did to get the men organized. When Brother Godwin got back from Ridgecrest, things began to happen. Letters were sent out to all the men of the church who were 18 years old and above. A meeting was held on the night of September 23, 1943, with twenty-six men from the local church in attendance and a liberal representation of the men from the Highland church (Meridian), where a Brotherhood was already functioning. At this meeting the Brotherhood was organized, with Evan Godwin being elected president, in which position he served most fruitfully for two years.

Present Organization

Louis Keeton, 218 25th avenue, is now the very efficient president. Robert Gibson, Mountain View Village, C-6, is membership vice-president; William Hall, 22nd Avenue Heights, is program vice-president; Lloyd Darsey, 2642 St. Luke street, is activities vice-president and C. A. Seale, 22nd Avenue Heights, is secretary-treasurer. The Brotherhood has an enrollment of forty-six, with an attendance averaging twenty-six. They meet weekly on Sunday evenings; and they use the Brotherhood Journal as the basis for their program discussions.

Many Special Services

In addition to the regular support of all the church program, the South Side men have to their credit a most inspiring list of special accomplishments. On the fourth Sunday afternoon in each month they hold services in the Tuberculosis Hospital, with some going to the white men's ward, some to the white women's

ward, and some conducting services with the colored patients. On each fourth Sunday afternoon, a group of the Brotherhood men holds services at the county home for the poor. Another group goes regularly for services to a convict camp near the city. They carried Bibles to this camp; and one prisoner reported that he has read his Bible almost through.

Recently an open air revival was conducted by the Brotherhood about three blocks from the church, with Rev. M. V. Rowell, a member of the Brotherhood, preaching; and I. H. Jenkins, also a member, leading the singing.

Another regular activity is the holding of a home prayer meeting each Tuesday night. These meetings are held in different homes in the community. Recently a couple came into the membership of the church upon profession of faith as a result of one of these cottage-prayer meetings.

The Brotherhood has shouldered the responsibility of keeping the religious census up to date. After the census is once complete, the men have definite territories for which they are responsible; and all changes of all kinds in the respective territories are regularly reported to the church office, so that the census is perpetually current and correct.

Dispensing Christmas cheer to needy families has become a regular annual feature of Brotherhood activity. They deliver as many as twenty-five big baskets of substantial groceries at Christmas time, besides taking thirty to forty good-will baskets of fruit and cash offerings.

Frequently the men answer distress calls with ready cash contributions to relieve need in cases of emergency. They have paid light bills, doctor's bills, drug bills, etc. They furnished one family stove wood for a whole year.

Provide Public Address System

The Brotherhood sponsored the purchase and installation of a public address system for the church, which, as it now stands, is valued at approximately \$500. Brother Lloyd Darsey is the efficient custodian of the system, which has a loud speaker in the church tower for broadcasting the services, particularly the music, to homes in the area, as well as making for easier speaking in the main auditorium and providing for the ladies in the nursery. This public address system provides for broadcasting both regular records and for studio transcriptions.

The Brotherhood answers calls for individuals and groups to supply for churches in the association.

They report a number of professions of faith among men who have been invited to Brotherhood meetings as guests.

The Brotherhood sponsors a Boy Scout troop, which, they proudly report, has won all of the paper collection drives in the city.

Formula for Success

Dr. J. F. Hardin, outstanding Brotherhood supporter of South Side, gives us the secret of the unusual success of this Brotherhood. Says Dr. Hardin, "We had consecrated men; that is the main factor. We used a system of grouping and made a leader responsible for the men in his



MELVIN ROBERTS

Roberts Comes To Jackson

Melvin Roberts, native of Louisiana, recently accepted the position of director of religious education at Calvary church in Jackson.

Mr. Roberts is an A. B. graduate of Ouachita College, Arkansas, and holds the Master's degree in religious education from Southwestern Seminary.

During his seminary course, Mr. Roberts served the Ervey Street church, Dallas, and came to Jackson from the Second church, Hot Springs. He is married and has a son five years of age.

Concerning Mr. Roberts, Chaplain (Major) Aubrey C. Halsell wrote: "He is one of the finest, most able and consecrated Christian workers in America."

—BR—

BAPTIST CONTRIBUTIONS EXCEED EXPECTATIONS

Chicago—(RNS)—Contributions to the \$14,000,000 World Mission Crusade of the Northern Baptist Convention are running ahead of expectations, church officials here announced.

On the Sunday of Sacrifice, observed nationally Dec. 2, \$4,000,000 was raised for the emergency items of the fund, a greater total than was obtained last year, according to the Rev. Dr. Luther W. Smith, campaign director.

Proceeds of the drive, which ends April 30, 1947, will go to world relief, reconstruction rehabilitation and missionary work.

group. Then we always held planning meetings to plan for the programs and the special activities. These three factors brought the results."

Chaplain McKnight Gets Army Award

Washington, D. C.—(RNS)—Chaplain Alvie L. McKnight has been awarded the Distinguished Service Medal by the War Department for exceptionally meritorious service as assistant commandant and director of training at the Chaplain School, Ft. Devens, Mass.

Chaplain McKnight, who holds the rank of lieutenant colonel, was cited for "devotion to duty, initiative, foresight and ability to understand and help solve the problems of students."

From February 1944, to March, 1945, Chaplain McKnight trained approximately 1,500 chaplains of Protestant, Catholic and Jewish faiths, instructing them in battlefield techniques learned from actual experience in battle.

(Editor's note: Chaplain McKnight is one of our Mississippi boys.)

—BR—

Navajo Ex-Soldier Concerned About Indians

By Pauline Cammack
Missionary in New Mexico

A Navajo ex-serviceman recently returned to his people at Alamo, and there attended the last few days of Vacation Bible School.

He became interested in the Gospel, but soon learned that we had to leave in a few days, and that we could not return until Vacation Bible school time next summer.

"By that time we'll forget all we have learned about God. Who is going to come to help us?" he asked.

This gave us an opportunity to impress upon his heart the great need of some one of his own people answering God's call to take the Gospel message in Navajo to his people so that they would be able to have a real understanding about God's way.

Now he is seriously considering further study so that he may help his people. Pray for him.

TEACH CHILDREN TO GIVE!



Use this popular bank in your Sunday School.

May be used for birthday, missionary, and special offerings. A glass bank with plastic base and top.

No. 4 Gem Bank, \$1.20.

Write for free copy of current catalog.

WM. H. DIETZ, Inc.
10 So. Wabash Ave., Dept. 75,
Chicago 3, Ill.



Everything YOU Need

To Have a Successful Sunday School

1946 HANDBOOK for Sunday School Workers

Contains over 5,000 tested helps and ideas to build attendance, develop lessons, raise money, conduct special programs, etc.

Mail Coupon below for Your FREE copy Now!

Name _____
Address _____
I am ☐ Pastor, ☐ Supt., ☐ Teacher, ☐ Worker in ☐ Begin., ☐ Pri.,
☐ Jr., ☐ Inter-Sr., ☐ Y. P., ☐ Adult Dept(s). of _____ Church
896-CA North Grove Avenue, Elgin, Illinois

DAVID C. COOK PUBLISHING COMPANY

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for January 6

Subject for First Quarter: "A Nation in the Making"
Oppressed"

Subject of This Lesson: "A People Exodus 1-5. Printed Text: Ex. 1:8-14; 2:1-10; 23-25; 3:1-12

I. In Bitter Bondage. Chapter 1.

It is not always that the lot of the slave is unbearably onerous. There have been slaves whose lives were happy. Masters have been who found in their slaves their teachers and counselors. And many a time it has chanced that the work of the slave was light and pleasant.

Before the memory of Joseph faded and the royal dynasty in Egypt was changed, the Hebrews were freemen in Egypt and their numbers rapidly increased and their material substance waxed great. But there came a change in the rulers of Egypt, and the new rulers saw in the rapidly growing and prospering Hebrews a menace to the new line of kings and the newly established political order.

Hence a new policy was inaugurated, having as its object the checking of the prosperity of the Hebrew people. I doubt if the rulers expected to go to the lengths they did in order to check the growth of this unwanted and feared element of their country's population. Men who enter upon an evil course rarely see to what extent they shall be forced by circumstances to go. So the persecution of the Hebrew people began and, as is true as a rule always, the persecuted thrived under persecution and prospered under affliction. Do you want a people to thrive and become courageous and perform wonders? Inaugurate a persecution of them.

II. Moses. Chapter 2.

Behold this man, now, and consider him carefully. Up to his day, he was the greatest man who ever

breasted the mighty tide of time. Born a slave, born under sentence of death and, therefore, born with no future, as far as the government of his native land was concerned. But there was God, and a godly slave mother to bear and plan under God for Moses, and there, also of course, was Moses. Think you that Moses' mother was not a faithful follower of the God her people had worshipped for all the years since Abraham heard the call of God out of Ur of the Chaldees? She knew, did Jochabed, the voice of God, and she trusted Him in the dark as in the daylight. She therefore said in her heart, and no doubt muttered with her lips, "No! Pharaoh! No! You shall not kill my boy! You shall not have his life! You shall not have his love. That shall be devoted to his own people. You shall not have thought. That shall be engaged in the interests of his own people. You shall not have my boy's soul! Tell him all the false tales you please of sacred beasts and bugs and reptiles; he will remain true to the God who walked with his fathers and promised them and their children the blessings of the Almighty." And she saw to that. How? Under God she saved him from death into the arms of the daughter of the king, and then back into her own. And there in her own arms and at her own knee, the mother of Moses stamped upon his baby soul the impress ineradicable of the history of his people and the covenant of their God. And she made Pharaoh pay her for nursing her boy, made her enemy pay for the training and the lad who was, by means of the training she gave him under God, to humble the pride of Pharaoh in the dust. So Moses grew, his Hebrew mother's baby boy and growing son, grew into the prince of Egypt, learned in all the wisdom of the royal university. A mistake, and he fled the country, far into the desert.

III. God Speaks to Moses. Chapters 3:1-4:17.

Of course God "speaks to Moses." He speaks to you and me as well, but we see only a flame in a bush, we hear only the wind or a birdling's cry; because there is something wrong with the ears of our hearts. We are hard of hearing, dull of sight. But Moses saw and heard: he heard and heeded the voice of God. God showed Moses the next step to take and Moses became willing to take it. See where it led him! Where will the purpose of God lead you and me in this new year of our Lord? Shall we fare forth and see?

—BR—

Clarke College Choir Visits Jackson

Southside church, Jackson, experienced a pleasant evening Wednesday, December 19, when more than fifty students and teaching personnel of Clarke College presented a Christmas cantata. They arrived about 6 o'clock to find hot chocolate and cookies waiting for them. There followed about an hour of refreshment and fellowship.

In the meantime, a group of ministers from the college, including Dr. W. E. Greene and the pastor, Percy M. Cooper, formed a council and examined Dewie Williams, who was ordained December 30.



Lt. Chaplain Carel O. Estes, who has served in the navy in the Pacific, is now available for pastoral work, supply or other mission work. His present address is Aberdeen, Miss.

Rev. Mr. Estes has served ten years in Mississippi, six years as pastor at Brooksville, and four years at Morton. He also served as pastor in Texas and Missouri before entering the armed service as chaplain.

Chaplain Estes is a brother of Rev. E. D. Estes, who is now state missionary in Arkansas, and who for formerly district missionary in Mississippi.

—BR—

Bethel Church Moves Forward G. E. Wells Is Pastor

By Mrs. D. Stewart, B. T. U. Director

Bethel church, Poplarville, Miss., voted to become full time on January 1, and the people are rejoicing in the forward step, and the possibilities of the future. Rev. Tom Pfeifer has been the pastor since October 1. The church was half time up until they voted in December to undertake full-time work. The pastor plans to move on the field to occupy a lovely home prepared, redecorated and equipped with modern conveniences. Mrs. Pfeifer is appreciated by the church, along with the pastor.

Bethel had 240 members in October, and six have been added since, three by letter, three by faith. The Sunday school enrollment has grown from 66 to 115, and one new class in the young people's department has been organized. The pastor has led in the organization of the Training Union, from B. A. U. through the Story Hour. The enrollment has gone to 68. The W. M. U. has been recently reorganized with four young people's divisions, and plans laid for a Y. W. A. later.

—BR—

According to the pastor, Rev. Sammie Crawford, Damascus church, Franklin county, will begin its winter revival on January 13. Rev. Leonard Smith, a home boy, now a pastor in Oklahoma City, will do the preaching.

Nothing Like GRAYS OINTMENT FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

WHY SOME ARTICLES ARE NOT PUBLISHED

Every few days we receive a scorching letter from some person who has sent in an article that reaches us Tuesday morning or Wednesday morning with a notation saying, "Please publish in this week's Record." The writer complains because the article does not appear as per their very definite instructions. However, hot or scorching letters cannot get an article in The Baptist Record after it has already been printed.

Whenever possible, articles for The Baptist Record should reach us Friday or Saturday. We do reserve some space for late news notes which cannot be written up before Monday, but this space is limited, and therefore, articles reaching us on Monday and Tuesday, of any length, must wait until the next week. Sometimes an article reaching us on Tuesday morning is of such immediate value that we can leave out an article already set up in type, but this is the exception and not the rule. Practically every week material reaches us for publication, but too late for that week's issue. Often this material is out of date if used in the next issue, hence it does not get published. We are always glad to receive news articles of value to our readers, but we want it while it is news, and in time for publication the week received. One of the coldest things in the world is last week's news in next week's paper.

Some articles that come to us are of a nature that they will be interesting weeks later as well as now. That will explain why some articles are not published immediately upon receipt. Please help us serve our readers by sending in all the news that is suitable, and in time for the current issue.

EYE COMFORT

The cleansing and soothing action of
**JOHN R. DICKEY'S
OLD RELIABLE EYE WASH**
brings quick relief to burning, smarting, over-worked eyes. 25c & 50c at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

Ever Try Making Cough Syrup In Your Kitchen?

Quick Relief. No Cooking. Easy!

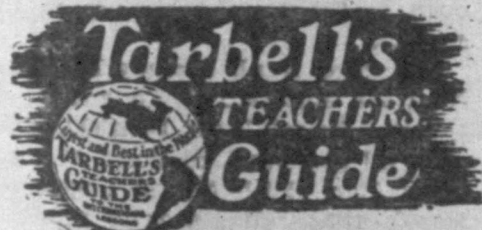
If you've never tried mixing your own cough medicine, you've missed a lot. It's no trouble—needs no cooking—and gives you about four times as much cough syrup for your money. You'll say it beats anything you ever tried for coughs due to colds. And here's how it's done:—

Make a plain syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until it is dissolved. Or you can use corn syrup or liquid honey, instead of sugar syrup.

Get 2½ ounces of Pinex from your druggist. Put this into a pint bottle and fill up with your syrup. This makes a pint—a family supply. Tastes fine and never spoils. Children love it.

And as for results, you've never seen anything better. It goes right to work on the cough, loosening the phlegm, soothing the irritation, and helping clear the air passages. You will like it for its results, not merely for the money it saves.

Pinex is a special compound of proven ingredients, in concentrated form, a most reliable soothing agent for throat and bronchial irritations. Money refunded if it doesn't please you in every way.



CLOTH \$2.25 POSTPAID
AT ALL BOOK STORES
F. H. REVELL CO.
158 Fifth Ave., New York 10

For Really Fast
Headache Relief
SNAP BACK
with **ETANBACK**
FOLLOW PACKAGE DIRECTIONS. SEE
YOUR DOCTOR IF HEADACHES PERSIST

Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

A FAVORITE SERMON



Rev. Arien L. Mills, Clinton, Miss.

Three Appearances Of The Christ

Scripture: Hebrews 9:24-28

Like all the other numbers, and their combinations, the number "three" makes a very interesting study for the Bible student. The student who has failed to avail himself of this type of study in the Scriptures has missed much spiritual food for the soul.

I want to make my position clear and simple to my readers as to what I believe. I believe the Bible is inspired of God (not the King James version—but the words which the Holy Spirit spoke to the writers of the sixty-six books). Now I want to give to you the message I have discovered and to which I have given the title "Three Appearances of the Christ."

This title does not limit His appearances to three, but this message only deals with three of them.

The first appearance of the Christ we are to consider is:

I. He hath appeared—Vs. 26.

We are to observe the time element very closely as we proceed in this study of His Word. "He hath appeared" is the definite statement of Scripture—that's certain. Some may not believe it, but "He hath appeared."

The Scripture is also definite in saying why He hath appeared—

a. To put away sin by the sacrifice of Himself—Vs. 26.

To put away sin—my, what a statement! My, what a work! My, how joyous to know there is someone who could do all it is said of Him. Another Scripture says, "Behold the Lamb of God which taketh (beareth—Gr.) away the sin of the world." John 1:29b. Your sin, my sin, everyone's sin was included in this work He has accomplished. "He hath appeared to put away sin."

Now notice how He did it—

b. By the sacrifice of Himself.

He was the offerer and the offering. "It pleased God to bruise Him." Isaiah 53:10a. See also Galatians 1:4 and II Corinthians 5:21. "Sacrifice and offering Thou wouldst not (have) but a body didst Thou prepare for me." Hebrews 10:5 R. V.

Let us consider what it took to satisfy God's justice for our sin. S-I-N—can you not hear the hiss of the serpent when this word is spoken? Each one of us should be willing to let the Holy Spirit show to us in the

Word of God the horrors of a devil's hell. Then and only then are we in a position to say to the Father—"Thanks be unto God for His unspeakable gift." II Corinthians 9:15. To be delivered from sin's penalty is only the beginning of God's salvation for those who trust the Lord Jesus Christ as a personal Saviour. "He hath appeared to put away sin by the sacrifice of Himself."

We read in Hebrews 9:24, "For Christ entered not into a holy place made with hands, like in a pattern to the true; but into heaven itself, now to appear before the face of God for us." R. V.

He hath appeared—also—

II. He now appears (or He doth appear).

If we believe He hath appeared, we are to believe "He now appears." Notice how careful the Holy Spirit is to say "for us." The question to be settled here is: If "He hath appeared for us (our sin) to put away sin by the sacrifice of Himself," why does He need to appear now for us? As sinners who are saved by God's grace through believing on the Lord Jesus Christ, we have our daily lives to live in a world that is sinful and disobedient to God. We who believe are not only saved from sin's penalty, namely, a devil's hell (Matthew 25:41, John 3:18, 3:36, 5:24). We still have our sinful natures. But we have the Holy Spirit to help us to be subject to our new nature or new man which cannot sin (Ephesians 4:22, 24; I Corinthians 3:16; Romans 8:26, 27).

a. We are to yield our members unto righteousness, Romans 6:13.

b. We are to reckon ourselves to be dead indeed to sin, not to reckon SIN DEAD, Romans 6:11.

This is the Bible's answer as to why He now appears for us—to save us from sin's power by His LIFE, Romans 5:10.

If you as a believer will obey Romans 12:1, 2, your experience will be as mine—sin's power will be broken in your life and sin will not have dominion over you, Romans 6:14.

There is one more appearance of our Saviour I desire to discuss with you in bringing this message to a close. We have seen why He hath appeared—to save us from sin's (ours) penalty; and why He now appears—to save us from sin's power, break the dominion of sin in our lives. Now we consider—

III. He shall appear, Hebrews 9:28.

He shall appear What glorious anticipation these words should bring to the one who is saved, and what dread it should awaken in the lost. "He shall appear." It does not give the date but the time—He shall appear. Yet future, but He shall appear without sin unto salvation to them who look (expect Him) for Him.

Are you looking, my brother or sister? Will be you be ashamed at His appearing (I John 2:28)? Are you ashamed of Him now? Are you ashamed of the way you are living? Have you failed to let Him have ALL your life? Won't you let Him have all the rest of it? May He lead you to do so.

He shall appear for us (John 14:1-3, I Thessalonians 4:13-18, I John 3:1-3). Is this hope yours?

a. To receive us.

How can anyone listen to such comforting words and refuse to make them their own? "If I go away, I will come again and receive you unto

Mississippi College

"To my way of thinking Mississippi Baptists have no greater asset than Mississippi College. It has laid the foundation of many lives, including MINE."—L. G. Gates.

Ninety per cent of this year's students at the Southern Baptist Theological Seminary, Louisville, have attended college, records in the registrar's office reveal. Of this number, 65 per cent are from Baptist colleges, a drop of ten per cent in this category as compared with the average for recent years. Twenty per cent of the college men come this year from state schools and fifteen per cent from schools of denominations other than Baptist.

Three former students of the Southern Baptist Theological Seminary who left the Seminary to volunteer for service in the armed forces of their country and who lost their lives in World War II were honored at the convocation opening the second term at the Seminary. Certificates of esteem and appreciation have been presented to the families of the men: Captain (Chaplain) Clarence G. Stump, Missouri; Lieutenant W. B. Parsons, Jr. (Infantry), Arkansas, and Bombardier Jesse D. Franks, Jr., Mississippi.

unto myself that where I am there ye shall be also." "When He shall appear we shall be like Him." "He will change this vile body and fashion it like unto His glorious body," Philippians 3:21. This is deliverance from the presence of sin. Only a salvation that offers this to you as a sinner can make you cheerful and happy and satisfy you from day to day till He does appear. I say, "Even so come Lord Jesus."

My appeal to you is "Believe on the Lord Jesus Christ and thou shalt be saved..." Acts 16:31.

It is said that a man of vast wealth had the joy of having his wife present him with a fine son at the cost of her life. In this home there happened to be a servant girl who became a mother to the boy. The father in trying to forget the loss of his precious wife became so occupied with the son that the son was his only excuse for living. The father had an artist come into the home and make a portrait of the son. The painting was valued above all other possessions. The son met a violent death. This accident brought on the death of the father. The legal authorities notified the relatives that the only will left was that the furniture in the beautiful home was to be divided and the faithful servant girl who had been a mother to the boy was to be given first choice. They all gathered on a set date and the servant girl led them directly to the office where this picture was hanging and laid her hand on it and said, "I want this picture." They took it down and turned it face down on a bed and discovered this on the back in big bold face writing:

MY WILL

The person who chooses my son is the heir of ALL my wealth. Do you make God's Son your choice? God offers Him to you as a free gift. In Him and in Him alone will find all God desires you to have. May the Holy Spirit lead you to make the choice God desires for you.

—BR—

Clinton: Four hundred seventy-six members have made their pledge for 1946. Three hundred seventy-one of these are titheers.

The Washington Review

By Larston D. Farrar

Religious News Service Correspondent

Recently Rep. John W. McCormack (D. Mass.), majority leader of the House, delivered a scholarly, 30-minute tribute to the chaplains of the navy, so that, in his own words "the heroes of this story will long be remembered by our legislators and by this nation."

"They are not tough—they were not trained to kill," McCormack declared. "They went into battle unarmed, although they fought a deadly enemy. Their battle stations were clearings in the midst of bitter battlegrounds, crowded compartments of navy vessels, little offices where they shared the simple joys of the men, counseling them in their trouble, or in the sick bays and medical aid stations, comforting them in their pain."

Pointing out that all of the chaplains in the navy were volunteers, the majority leader asserted that "they were draft exempt, but they saw the challenge and knew that they were needed to keep the young men of this nation aware of the comfort and strength of God as they went to war."

On the same day Rep. Karl M. Le Compte (R. Iowa) referred to the situation described in the now-famous letter of Chaplain Lawrence Lacour, regarding naval "laxity" in Japan, as "revolting and nauseating."

"I am well acquainted with the Rev. Lawrence Lacour," Le Compte averred. "For many years as a distinguished clergyman he has held successful evangelical meetings throughout the Middle West. His statement cannot be easily dismissed..."

Le Compte then suggested that if Lacour's letter results in a thorough investigation and a "cleanup," the chaplain will "deserve an award of the Legion of Merit."

Navy Explains Policy

There is very little chance of a congressional investigation into Chaplain Lacour's charges, but the congressmen who are interested are determined that there shall be a full, open report from the navy on the subject.

One good result already has come from the agitation in Congress.

Vice Admiral Louis Denfield, chief of naval personnel, disclosed in a letter to Rep. Edith Nourse Rogers (R. Mass.), that "all places of prostitution in Yokosuka have now been closed and the policy of the navy has been effectively carried out."

"First, let me assure you that the problems involved are matters of genuine and deep concern to us," the admiral wrote to Rep. Rogers. "The situation as presented in the Lacour article... does not represent the policy of the United States Navy, nor does it have our approval."

Churches Pressure Congress

Church organizations are making their weight felt in Congress on the question of feeding and clothing people in war-ravaged nations.

It's felt here that this is one field in which church groups can really "pressure" Congress to good effect. A change of policy toward hungry civilians in enemy nations is certain if the pressure continues to grow.

—BR—

The Southern Baptist Press Association will hold its mid-winter meeting at Mobile, Ala., Feb. 7-8. The editors and managers of all the state papers in the territory of the Southern Baptist Convention are members of this organization.